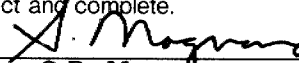


<b>No.</b> 74724  <i>Return To</i>  <b>Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080</b>  ★ FIRST NOTICE ★  NO FEE REQUIRED	<b>Idaho Corporation Annual Report Form</b>  <i>Due No Later Than November 1, 1994</i>  <b>1. Mailing Address —</b>  LOCKHEED SANDERS, INC. C T CORPORATION SYSTEM 300 NORTH SIXTH STREET  BOISE ID 83701	<b>ISSUED: 07-05-1994</b> <b>2. Registered Agent and Office</b>  C T CORPORATION SYSTEM 300 NORTH SIXTH STREET  BOISE ID 83701  <b>3. Incorporated Under The Laws</b> of DE NO: 74724																																							
<b>4. Names and Addresses of Officers and Directors</b> <div style="text-align: center;"><b>MUST BE PRINTED OR TYPED</b></div> <table border="1"><thead><tr><th></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead><tbody><tr><td>President:</td><td>John R. Kreick</td><td>14 Indian Rock Road</td><td>Nashua</td><td>NH</td><td>03063</td></tr><tr><td>Secretary:</td><td>Roger K. Hoover</td><td>15 Winding Valley Road</td><td>Hollis</td><td>NH</td><td>03049</td></tr><tr><td rowspan="4">Directors:</td><td>John R. Kreick</td><td>14 Indian Rock Road</td><td>Nashua</td><td>NH</td><td>03063</td></tr><tr><td>Vincent N. Marafino</td><td>1672 Upper Ranch Road</td><td>Westlake Vllg.</td><td>CA</td><td>91362</td></tr><tr><td>V.P. Peline</td><td>15 Richardson Road</td><td>Hollis</td><td>NH</td><td>03049</td></tr><tr><td>W.T. Vinson</td><td>5560 E. Napoleon Ave.</td><td>Agoura</td><td>CA</td><td>91301</td></tr></tbody></table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	John R. Kreick	14 Indian Rock Road	Nashua	NH	03063	Secretary:	Roger K. Hoover	15 Winding Valley Road	Hollis	NH	03049	Directors:	John R. Kreick	14 Indian Rock Road	Nashua	NH	03063	Vincent N. Marafino	1672 Upper Ranch Road	Westlake Vllg.	CA	91362	V.P. Peline	15 Richardson Road	Hollis	NH	03049	W.T. Vinson	5560 E. Napoleon Ave.	Agoura	CA	91301
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<b>5. Nature of Business</b>  Manufacturer of Defense Elec.	<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b>  Signature  Name (Typed or Printed) S.P. Magnano  Date 7/22/94 Title Treasurer																																								