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|--|----------------|--|-------------|--|-------------------------|-------------|--|
| No. C 154427 | | Due no later than Apr 30, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. IDAHO SPORTSMEN FOR FISH & WILDLIFE, INC. PAUL A TURCKE 950 W BANNOCK STE 520 BOISE ID 83702 | | PAUL A TRUCKE 950 W BANNOCK STE 520 BOISE ID 83702 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | SCOTT ALLAN | 5420 HWY 95 | NEW MEADOWS | ID | USA | 83654 | |
| SECRETARY | JACK OYLER | 5420 HWY 95 | NEW MEADOWS | ID | USA | 83654 | |
| TREASURER | ROGER BLACKNER | 5420 HWY 95 | NEW MEADOWS | ID | USA | 83654 | |
| VICE PRESIDENT | DOUG PALMER | 5420 HWY 20 | NEW MEADOWS | ID | USA | 83654 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 154427 | | Signature: Paul A. Turcke | | | Date: 04/19/2017 | | |
| | | Name (type or print): Paul A. Turcke | | | Title: Registered Agent | | |
| Processed 04/19/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |