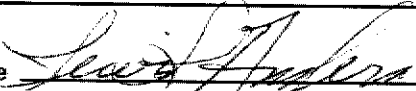
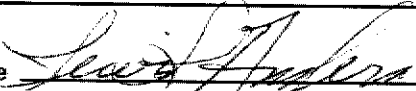
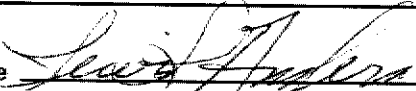


No. <b>C 62809</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1997</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>BASTIDA TOWING, INCORPORATED</b> <b>LEWIS L. ANDERSON</b> <b>2100 SUNSET STRIP</b>		<b>LEWIS L. ANDERSON</b> <b>2100 SUNSET STRIP</b>  <b>MOUNTAIN HOM ID 83647</b>  3. Organized Under the Laws of:																															
<b>* FIRST NOTICE * MOUNTAIN HOME ID 83647 ID C 62809</b>																																		
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) <table border="1" data-bbox="28 351 1470 585"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Lewis L. Anderson</td> <td>2100 Sunset Strip,</td> <td>Mtn. Home,</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Secretary:</td> <td>Stacey Anderson</td> <td>1670 Castle Way,</td> <td>Mtn. Home,</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Vice Pres.:</td> <td>Frank Anderson</td> <td>1670 Castle Way</td> <td>Mtn. Home,</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Treasurer:</td> <td>Gloria Barnes</td> <td>255 Wilson Drive</td> <td>Mtn. Home,</td> <td>ID</td> <td>83647</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President:	Lewis L. Anderson	2100 Sunset Strip,	Mtn. Home,	ID	83647	Secretary:	Stacey Anderson	1670 Castle Way,	Mtn. Home,	ID	83647	Vice Pres.:	Frank Anderson	1670 Castle Way	Mtn. Home,	ID	83647	Treasurer:	Gloria Barnes	255 Wilson Drive	Mtn. Home,	ID	83647
Office held	Name	Street or P.O. Address	City	State	Zip																													
President:	Lewis L. Anderson	2100 Sunset Strip,	Mtn. Home,	ID	83647																													
Secretary:	Stacey Anderson	1670 Castle Way,	Mtn. Home,	ID	83647																													
Vice Pres.:	Frank Anderson	1670 Castle Way	Mtn. Home,	ID	83647																													
Treasurer:	Gloria Barnes	255 Wilson Drive	Mtn. Home,	ID	83647																													
5.		6. <table border="1"> <tr> <td>Signature </td> <td>Date <b>10/27/97</b></td> </tr> <tr> <td>Name (Typed or Printed) <b>Lewis L. Anderson</b></td> <td>Title <b>President</b></td> </tr> </table>			Signature 	Date <b>10/27/97</b>	Name (Typed or Printed) <b>Lewis L. Anderson</b>	Title <b>President</b>																										
Signature 	Date <b>10/27/97</b>																																	
Name (Typed or Printed) <b>Lewis L. Anderson</b>	Title <b>President</b>																																	

ISSUED: 07-04-1997 ↓ DO NOT TAPE OR STAPLE ↓ 15797