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|--|--------------------|---|-------|--|---------|-------------|
| No. C 57895 | | Due no later than Mar 31, 2009 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO YOUTH SOCCER ASSOCIATION, INC. STEVE S MCCANDLISH 2419 W STATE ST STE #2 BOISE ID 83702 USA | | KENNETH D EDMUNDS 2419 W STATE ST STE 2 BOISE ID 83702 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | JILL BEVACQUA | SUITE 2 2419 W STATE STREET | BOISE | ID | USA | 83702-3167 |
| DIRECTOR | NICOLE FRANK | SUITE 2 2419 W STATE STREET | BOISE | ID | USA | 83702-3167 |
| DIRECTOR | CARLOS FLORES | SUITE 2 2419 W STATE STREET | BOISE | ID | USA | 83702-3167 |
| DIRECTOR | JOHN MCFADDEN | SUITE 2 2419 W STATE STREET | BOISE | ID | USA | 83702-3167 |
| DIRECTOR | ANDY DOMAIN | SUITE 2 2419 W STATE STREET | BOISE | ID | USA | 83702-3167 |
| DIRECTOR | RAMA VADAPALLI | SUITE 2 2419 W STATE STREET | BOISE | ID | USA | 83702-3167 |
| DIRECTOR | AMBER LAWLESS | SUITE 2 2419 W STATE STREET | BOISE | ID | USA | 83702-3167 |
| DIRECTOR | DEAN COOK | SUITE 2 2419 W STATE STREET | BOISE | ID | USA | 83702-3167 |
| DIRECTOR | PENNY SCOTT | SUITE 2 2419 W STATE STREET | BOISE | ID | USA | 83702-3167 |
| DIRECTOR | WILLIAM TAYLOR | SUITE 2 2419 W STATE STREET | BOISE | ID | USA | 83702-3167 |
| TREASURER | STEVE S MCCANDLISH | SUITE 2 2419 W STATE STREET | BOISE | ID | USA | 83702-3167 |
| PRESIDENT | KEN EDMONDS | SUITE 2 2419 W STATE STREET | BOISE | ID | USA | 83702-3167 |
| 5. Organized Under the Laws of: ID C 57895 | | 6. Annual Report must be signed.* Signature: Steve McCandlish Name (type or print): Steve McCandlish Date: 02/02/2009 Title: Treasurer | | | | |
| Processed 02/02/2009 | | * Electronically provided signatures are accepted as original signatures. | | | | |