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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------|-------------|
| No. <b>C 126641</b>                                                                                                                                    |                    | <b>Due no later than Dec 31, 2011</b>                                                                                                                                                                    |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>JOLIETTE PLACE NEIGHBORHOOD ASSOCIATION, INC.<br>JAY CALVIN<br>10400 OVERLAND RD PMB 264<br>BOISE ID 83709 |       | DAVID AMES<br>9166 W CANNEL ISLAND<br>BOISE ID 83709 |         |             |
|                                                                                                                                                        |                    |                                                                                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature:*           |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                                                          |       |                                                      |         |             |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                                     | City  | State                                                | Country | Postal Code |
| DIRECTOR                                                                                                                                               | WALTER EARL        | 1863 S. CRIMSON ROSE AVE.                                                                                                                                                                                | BOISE | ID                                                   | USA     | 83709       |
| PRESIDENT                                                                                                                                              | JAY CALVIN         | SUITE 264, 10400 OVERLAND RD.                                                                                                                                                                            | BOISE | ID                                                   | USA     | 83709       |
| DIRECTOR                                                                                                                                               | DAVE AMES          | 9166 W. CANNEL ISLAND ST.                                                                                                                                                                                | BOISE | ID                                                   | USA     | 83709       |
| DIRECTOR                                                                                                                                               | GREG ROBERTSON     | 1821 S. CRIMSOM ROSE AVE.                                                                                                                                                                                | BOISE | ID                                                   | USA     | 83709       |
| DIRECTOR                                                                                                                                               | BRYAN KINDELBERGER | 9086 W. MEDITERRANEAN DR.                                                                                                                                                                                | BOISE | ID                                                   | USA     | 83709       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 126641</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Jay Calvin<br>Name (type or print): Jay Calvin<br><br>Date: 10/09/2011<br>Title: President                                                               |       |                                                      |         |             |
| Processed 10/09/2011                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                                |       |                                                      |         |             |