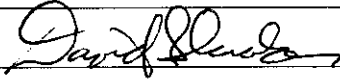


No. C 65134	Due no later than Oct 31, 2001 Annual Report Form	2. Registered Agent and Office NO PO BOX DAVID SLONAKER 677 E RIVER QUARRY EAGLE, ID 83616						
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable MCCALL ASPEN NO. 6, CORPORATION DAVID SLONAKER 677 E RIVER QUARRY EAGLE, ID 83616	3. <u>New</u> Registered Agent Signature						
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.								
<table style="width: 100%; border: none;"> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>			
PRESIDENT DENNIS JOHNSON 4888 RIVERVISTA PL BOISE ID 83703								
SECRETARY BERT BURDA 3108 WAGON WHEEL RD. BOISE ID 83702								
5. Organized Under the Laws of: IDAHO C 65134			6. Signature  Date 9/10/01 Name (Typed or Printed) DAVID SLONAKER Title BOOKKEEPER					