

No. <b>C 65134</b>	<b>Due no later than Oct 31, 2001</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>		
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable  MC CALL ASPEN NO. 6, CORPORATION DAVID SLONAKER 677 E RIVER QUARRY  EAGLE, ID 83616		DAVID SLONAKER 677 E RIVER QUARRY  EAGLE, ID 83616		
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>			3. New Registered Agent Signature		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	DENNIS JOHNSON	4888 RIVERVISTA PL	BOISE	ID	83703
SECRETARY	BERT <del>BURDA</del>	3108 WAGON WHEEL RD.	BOISE	ID	83702
5. Organized Under the Laws of:		6.	Signature <u>David Slonaker</u>		Date <u>9/10/01</u>
IDAHO <b>C 65134</b>		Name <small>(Typed or Printed)</small>	DAVID SLONAKER		Title <u>BOOKKEEPER</u>