| | | 11 | VSTRUCTIONS O | N REVERSE SIDE | ISSUED JULY | | | |
|---|----------------------|---|--------------------------------------|--|--------------------------|---|----------------|--|
| No. 84016 | | Idaho Co | Idaho Corporation Annual Report Form | | | 2. Registered Agent and Office C T CORPORATION SYSTEM | | |
| Return To Secretary of State Room 203, Statehouse Boise ID 83720 SEC. OF STATE NO FEE REQUIRED | | Due No Later Than November 1, 1989 1. Mailing Address — Please Correct 84016 | | | | 300 N. 6TH STREET | | |
| | | | | | | | | |
| | | CYCLOPS CORPORATION *********************************** | | BOISE | | D 837 | | |
| | | | | 3. Incorporated Under The Laws of DELAWARE NO: 84016 | | | | |
| <u> </u> | dresses of Office | rs and Directors | | | | | 34010 | |
| | | <u>Name</u> | Stre | eet or P.O. Address | <u>City</u> | <u>State</u> | <u>Zip</u> | |
| President: Secretary: Directors: | J. F. Wi R. A. Ku | | 1521 Candl 30 Verno | | Pittsburgh Pittsburgh | PA PA | 15241 15228 | |
| | J. F. Wi R. A. Ku | | As above As above | | · | | | |
| | | | | | | | | |
| | | | | | | | | |
| 5. Nature of Busin | ness | 6. I ce | rtify that this Anr | nual Report has been ex | amined by me and is to | the best of my k | nowledge | |
| Steel man | ufacturer | Signa | | Almis | Date | 10- 43 -89 | | |
| | | | (Typed or Printed) | J. Enis | | Treasurer | | |