

No. <b>041142</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, <b>1988</b>		2. Registered Agent and Office  <b>FRANK SYMMES</b>  <b>REUBENS, IDAHO</b> <b>83548</b>		
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>SEC. OF STATE</b>  <b>88 JUL 15 AM 10 28</b>	1. Mailing Address — Please Correct <b>041142</b>  <b>REUBENS WATER ASSOCIATION, INC.</b> <b>WILLIAM THOMASON</b>  <b>REUBENS, IDAHO</b> <b>83548</b>		3. Incorporated Under The Laws of  <b>STATE OF IDAHO</b>		
4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<b>EARNEST STELLYES</b>		<b>REUBENS,</b>	<b>IDA</b>	<b>83548</b>
Secretary:	<b>FRANK SYMMES</b>		<b>REUBENS,</b>	<b>IDA.</b>	<b>83548</b>
Directors:	<b>LARRY WATSON</b>		<b>REUBENS,</b>	<b>IDA</b>	<b>83548</b>
	<b>WILLIAM THOMASON</b>		<b>REUBENS,</b>	<b>IDA</b>	<b>83548</b>
	<b>FRANK WEST</b>		<b>REUBENS,</b>	<b>IDA</b>	<b>83548</b>
	<b>ROBERT WALKUP</b>		<b>REUBENS,</b>	<b>IDA</b>	<b>83548</b>
5. Nature of Business  <b>DISTRIBUTING</b>  <b>WATER</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.			
		Signature <i>Frank Symmes</i> Name (Typed or Printed) <b>FRANK SYMMES</b>	Date <b>7-12-88</b> Title <b>CLERK</b>		