

|                                                                                                                                                        |                |                                                                                                                                                                                           |        |                                                    |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|
| No. <b>C 97270</b>                                                                                                                                     |                | <b>Due no later than Jan 31, 2014</b>                                                                                                                                                     |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>CENTRAL IDAHO HISTORICAL MUSEUM, INC.<br>MARLEE WILCOMB<br>1001 STATE ST<br>MCCALL ID 83638 |        | MARLEE WILCOMB<br>1001 STATE ST<br>MCCALL ID 83638 |         |             |
|                                                                                                                                                        |                |                                                                                                                                                                                           |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                           |        |                                                    |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                      | City   | State                                              | Country | Postal Code |
| DIRECTOR                                                                                                                                               | SYLVIA RYAN    | 550 DIENHARD LANE                                                                                                                                                                         | MCCALL | ID                                                 | USA     | 83638       |
| DIRECTOR                                                                                                                                               | JOHN KWADER    | 34 ILKA LN                                                                                                                                                                                | MCCALL | ID                                                 | USA     | 83638       |
| DIRECTOR                                                                                                                                               | RICHARD HOLM   | PO BOX 294                                                                                                                                                                                | MCCALL | ID                                                 | USA     | 83638       |
| DIRECTOR                                                                                                                                               | JULIE GROVE    | PO BOX 923                                                                                                                                                                                | MCCALL | ID                                                 | USA     | 83638       |
| SECRETARY                                                                                                                                              | LYLE NELSON    | 1000 STATE ST                                                                                                                                                                             | MCCALL | ID                                                 | USA     | 83638       |
| PRESIDENT                                                                                                                                              | MARLEE WILCOMB | 2362 SHARLIE                                                                                                                                                                              | MCCALL | ID                                                 | USA     | 83638       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 97270</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Marlee Wilcomb<br>Name (type or print): Marlee Wilcomb<br>Date: 12/12/2013<br>Title: President Of Board                                   |        |                                                    |         |             |
| Processed 12/12/2013                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                 |        |                                                    |         |             |