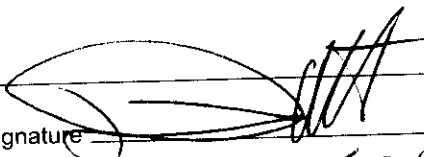


|                                                                                                                                                        |                                                                                                                                                                                          |                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>No. W 20344</b>                                                                                                                                     | <b>Due no later than August 31, 2003</b><br><b>Annual Report Form</b>                                                                                                                    | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>ENTITY SERVICES INC<br>1101 W RIVER ST STE 110<br><br>BOISE, ID 83702 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address <small>Correct in this box, if applicable</small><br><br>PACWEST FUNDING LLC<br><b>1371 S. MAPLE GROVE</b><br><del>9300 OVERLAND STE 100</del><br><br>BOISE, ID 83709 | 3. New Registered Agent Signature                                                                                            |

4. Limited Liability Companies: Enter Names and Addresses of Managers.

| <u>Office held</u>   | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|----------------------|------------------|-------------------------------|-------------|--------------|------------|
| MANAGING<br>Director | DANIEL A. STUBBS | 1371 S. MAPLE GROVE           | Boise       | ID           | 83709      |
| Director             | TODD A. WATTS    | 1371 S. MAPLE GROVE           | Boise       | ID           | 83709      |

|                                                         |                                                                                                                                                                                                                               |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 20344 | 6. <br>Signature _____ Date <u>6/16/03</u><br>Name <small>(Typed or Printed)</small> <u>DANIEL A. STUBBS</u> Title <u>MANAGING Director</u> |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|