

ISSUED: 10-04-1990

<b>No.</b> 66489 Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1. 1. Mailing Address — Please Correct  <b>IDAHO VOLUNTEERS FOR COMMUN</b> <b>DOUGLAS HONN</b> <b>P.O. BOX 248</b>  <b>EMMETT ID 83617</b>	2. Registered Agent and Office  <b>DOUGLAS HONN</b> <b>1508 EAST MAIN STREET</b>  <b>EMMETT ID 83617</b> 3. Incorporated Under The Laws of ID  <b>NO: 66489</b>
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## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Douglas H. Honn	902 E. Locust	Emmett,	Idaho	83617
Secretary:	Viola Savage	1508 E. Main	"	"	"
Directors:	Douglas H. Honn	902 E. Locust	"	"	"
	Viola Savage	1508 E. Main	"	"	"
	Robert F. Vogel	2175 Cherry Lane	"	"	"
	Vernell Smith	1624 Kathy Street	"	"	"
	Colleen Coates	503 E. 6th Street	"	"	"

## 5. Nature of Business

FOOD BANK

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Douglas H. Honn*  
**DOUGLAS H. HONN**

Date

Title

10-23-90  
**PRES.**