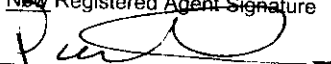



| <b>No. C 138149</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | <b>Due no later than Mar 31, 2003<br/>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>ANGELS OVER SANDPOINT, INC.<br><del>PAMELA AUNAN</del> 206 N 4th Ave #163<br>414 SUPERIOR<br><br>SANDPOINT, ID 83864 | 2. Registered Agent and Office <b>NO PO BOX</b><br><del>PAMELA AUNAN</del> Paula Marcinko<br>414 SUPERIOR 405 Lake St.<br><br>SANDPOINT, ID 83864<br><br>3. <u>New</u> Registered Agent Signature<br> |                    |              |                               |             |              |            |           |                |          |           |    |       |            |              |              |            |    |       |           |                |             |           |    |       |           |                |              |           |    |       |
|--|---|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|----------------|----------|-----------|----|-------|------------|--------------|--------------|------------|----|-------|-----------|----------------|-------------|-----------|----|-------|-----------|----------------|--------------|-----------|----|-------|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Kathy Andruzak</td> <td>635 Eric</td> <td>Sandpoint</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Vice-Pres.</td> <td>Gail Fendley</td> <td>P.O. Box 547</td> <td>Clark Fork</td> <td>ID</td> <td>83811</td> </tr> <tr> <td>Treasurer</td> <td>Paula Marcinko</td> <td>405 Lake St</td> <td>Sandpoint</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Secretary</td> <td>Perky Hagadone</td> <td>P.O. Box 774</td> <td>Sandpoint</td> <td>ID</td> <td>83864</td> </tr> </tbody> </table> |   |  | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Kathy Andruzak | 635 Eric | Sandpoint | ID | 83864 | Vice-Pres. | Gail Fendley | P.O. Box 547 | Clark Fork | ID | 83811 | Treasurer | Paula Marcinko | 405 Lake St | Sandpoint | ID | 83864 | Secretary | Perky Hagadone | P.O. Box 774 | Sandpoint | ID | 83864 |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |                |          |           |    |       |            |              |              |            |    |       |           |                |             |           |    |       |           |                |              |           |    |       |
| President  | Kathy Andruzak  | 635 Eric   | Sandpoint          | ID           | 83864                         |             |              |            |           |                |          |           |    |       |            |              |              |            |    |       |           |                |             |           |    |       |           |                |              |           |    |       |
| Vice-Pres.   | Gail Fendley  | P.O. Box 547   | Clark Fork         | ID           | 83811                         |             |              |            |           |                |          |           |    |       |            |              |              |            |    |       |           |                |             |           |    |       |           |                |              |           |    |       |
| Treasurer  | Paula Marcinko  | 405 Lake St  | Sandpoint          | ID           | 83864                         |             |              |            |           |                |          |           |    |       |            |              |              |            |    |       |           |                |             |           |    |       |           |                |              |           |    |       |
| Secretary  | Perky Hagadone  | P.O. Box 774   | Sandpoint          | ID           | 83864                         |             |              |            |           |                |          |           |    |       |            |              |              |            |    |       |           |                |             |           |    |       |           |                |              |           |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 138149</div>   | 6. <br>Signature _____ Date <u>1/30/03</u><br>Name (Typed or Printed) <u>Paula Marcinko</u> Title <u>Treasurer</u>  |  |                    |              |                               |             |              |            |           |                |          |           |    |       |            |              |              |            |    |       |           |                |             |           |    |       |           |                |              |           |    |       |

Issued 01/02/2003

Do Not Tape or Staple