

# State of Idaho

Office of the Secretary of State

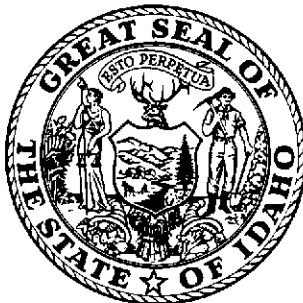
**CERTIFICATE OF REGISTRATION  
OF  
THE AMERICAN TRAVELER MOTOR CLUB, LLC**

File Number W 188814

I, LAWRENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: September 19, 2017



*Lawrence Denney*  
SECRETARY OF STATE

By

*[Signature]*



# FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

2017 SEP 19 PM 2:53

SECRETARY OF STATE  
STATE OF IDAHO

1. The name of the entity is: THE AMERICAN TRAVELER MOTOR CLUB, LLC
2. The name which it shall use in Idaho is: THE AMERICAN TRAVELER MOTOR CLUB, LLC  
(Enter a name here, only if you are required to adopt an alternate name)
3. Select the type of entity you wish to register:
 

|  |  |
|--|--|
| <input type="checkbox"/> Business Corporation  | <input type="checkbox"/> General Partnership   |
| <input type="checkbox"/> Nonprofit Corporation   | <input type="checkbox"/> General Cooperative Association   |
| <input type="checkbox"/> Limited Liability Partnership   | <input type="checkbox"/> Limited Partnership (Including a limited liability limited partnership) |
| <input checked="" type="checkbox"/> Limited Liability Company  | <input type="checkbox"/> Statutory Trust, Business Trust, or Common-law Business Trust           |
| <input type="checkbox"/> Other: _____<br>(Use "Other" only if your foreign entity type is <u>not</u> listed above, and enter the type here.) |  |
4. Jurisdiction of formation: Delaware  
(Provide the domestic jurisdiction where the entity was formed)
5. The address of its principal office is:  
1440 Main Street Sarasota, FL 34236  
(Street Address)  
\_\_\_\_\_  
(Mailing Address, if different)
6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:  
3411 Silverside Road Tatnall Building #104 Wilmington, DE 19810  
(Street Address)  
\_\_\_\_\_  
(Mailing Address, if different)
7. The mailing address to which correspondence should be addressed, if different from item 5, is:  
\_\_\_\_\_  
(Address)
8. Name and street address of registered agent in Idaho:  
Corporate Creations Network Inc. 950 W. Bannock Street #1100 Boise, ID 83702  
(Name) (Address)
9. The name, capacity, and mailing address of at least one governor:
 

|   |                     |  |
|---|---------------------|--|
| Financial Insurance<br>Management Corporation | <u>Member</u>       | <u>1440 Main Street Sarasota, FL 34236</u> |
| (Name)  | (Capacity)          | (Address)                                  |
| _____<br>(Name)                               | _____<br>(Capacity) | _____<br>(Address)                         |

Financial Insurance Management Corporation - Member  
By: Kristen Espinales, Authorized Agent

Typed Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

Secretary of State use only

IDAHO SECRETARY OF STATE

09/20/2017 05:00

CK:PREPAID CT:221028 BH:1603685

1@ 100.00 = 100.00 FOR REG ST #2

1@ 20.00 = 20.00 EXPEDITE C #3

W188814

# Delaware

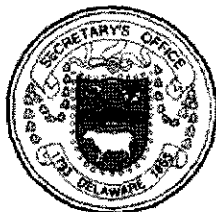
The First State

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "THE AMERICAN TRAVELER MOTOR CLUB, LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF SEPTEMBER, A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "THE AMERICAN TRAVELER MOTOR CLUB, LLC" WAS FORMED ON THE THIRD DAY OF AUGUST, A.D. 1979.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.



876952 8300

SR# 20176115943

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

A handwritten signature in black ink, appearing to read "JBullock", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed.

Authentication: 203205579

Date: 09-12-17