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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 81146</b>                                                                                                                                                                                                                                   | <b>Annual Report Form</b> 1996<br>Due No Later Than November 30,                                                                                |                                                                                                                                                                                                                                                                    | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>DANIEL K MOORE</b><br><b>2922 E CLEVELAND BLVD</b><br><br><b>CALDWELL ID 83609</b> |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b>                                                            | 1. Mailing Address - Please Correct, If Not Correct<br><b>BIO-LIFE PRODUCTS, INC.</b><br><br><b>P O BOX 457</b><br><br><b>CALDWELL ID 83606</b> |                                                                                                                                                                                                                                                                    | 3. Organized Under the Laws of:<br><br><b>ID C 81146</b>                                                                                      |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                 |                                                                                                                                                                                                                                                                    |                                                                                                                                               |
| <u>Office held</u>                                                                                                                                                                                                                                   | <u>Name</u>                                                                                                                                     | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                      | <u>City</u> <u>State</u> <u>Zip</u>                                                                                                           |
| President                                                                                                                                                                                                                                            | Daniel K. Moore, Jr.                                                                                                                            | 305 W. Thornberry Dr.                                                                                                                                                                                                                                              | Boise, ID 83702                                                                                                                               |
| Sec./ Tres.                                                                                                                                                                                                                                          | Daniel C. Odum                                                                                                                                  | RR#1 Box 1164                                                                                                                                                                                                                                                      | Homedale, ID 83628                                                                                                                            |
| Director                                                                                                                                                                                                                                             | Charles Breske                                                                                                                                  | 2155 Black Cat Rd.                                                                                                                                                                                                                                                 | Meridian, ID 83642                                                                                                                            |
| Director                                                                                                                                                                                                                                             | Alan D. Mills                                                                                                                                   | P.O. BOX 206                                                                                                                                                                                                                                                       | Middleton, ID 83644                                                                                                                           |
| 5. <b>NATURE OF BUSINESS</b><br><br><b>MANUFACTURING</b>                                                                                                                                                                                             |                                                                                                                                                 | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u><i>Daniel C. Odum</i></u> Date <u>10-15-96</u><br>Name (Typed or Printed) <u>Daniel C. Odum</u> Title <u>Secretary</u> |                                                                                                                                               |
| ISSUED: 10-05-1996                                                                                                                                                                                                                                   |                                                                                                                                                 | 4173                                                                                                                                                                                                                                                               |                                                                                                                                               |