

67402

No.

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

\* FIRST NOTICE \*  
NO FEE REQUIRED

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1992

1 Mailing Address. Please Correct If Not Correct

ASPHALT MAINTENANCE, INC.  
JACK A. LANCE  
2535 ST. LEON ROAD

IDAHO FALLS ID 83401 0000

2. Registered Agent and Office NOT A P.O. BOX

JACK A. LANCE  
2535 ST. LEON ROAD

IDAHO FALLS ID 83401

3. Incorporated Under The Laws

of  
NO: 67402

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Jack A. Lance	6767 No. 15th East	Idaho Falls,	Idaho	83401
Secretary:	Bryan Stone	1579 Ray	Idaho Falls,	Idaho	83402
Directors:	Jack A. Lance	6767 No. 15th East	Idaho Falls,	Idaho	83401
	Bryan Stone	1579 Ray	Idaho Falls,	Idaho	83402
	Brett A. Lance	515 Contor	Idaho Falls,	Idaho	83401

## 5. Nature of Business

Asphalt maintenance  
Asphalt repair

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

*Jack A. Lance*  
Jack A. Lance

Date

Title

10/01/92

President