

| No. <b>041890</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Idaho Corporation Annual Report Form</b>                                                                                                                                                                        |                                                                                                                                                                                                                                                              | 2. Registered Agent and Office                                                                              |             |                                                                               |      |                        |      |       |     |            |                       |                           |                |             |              |            |               |       |   |   |   |            |                 |       |   |   |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------|------|------------------------|------|-------|-----|------------|-----------------------|---------------------------|----------------|-------------|--------------|------------|---------------|-------|---|---|---|------------|-----------------|-------|---|---|---|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>RECEIVED<br>SEC. OF STATE<br>87 JUL 15 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Due No Later Than November 1, <b>1987</b>                                                                                                                                                                          |                                                                                                                                                                                                                                                              | <b>DARRELL E. BARKER</b><br><b>STAR RT. 6000 Big Willow Rd.</b><br><b>PAYETTE, ID</b><br><b>83661</b> ENTER |             |                                                                               |      |                        |      |       |     |            |                       |                           |                |             |              |            |               |       |   |   |   |            |                 |       |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. Mailing Address — Please Correct <b>041890</b><br><br><b>BARKER &amp; SON, INC.</b><br><b>DARRELL E. BARKER</b><br><del>MC 88, BOX 103</del> <b>6000 Big Willow Rd</b><br><b>PAYETTE, IDAHO</b><br><b>83661</b> |                                                                                                                                                                                                                                                              |                                                                                                             |             | 3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b> JUL 24 1987 |      |                        |      |       |     |            |                       |                           |                |             |              |            |               |       |   |   |   |            |                 |       |   |   |   |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><i>Darrell Barker</i></td> <td><i>6000 Big Willow Rd</i></td> <td><i>Payette</i></td> <td><i>Ida.</i></td> <td><i>83661</i></td> </tr> <tr> <td>Secretary:</td> <td><i>Myrtle</i></td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td><i>Clifford</i></td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                              |                                                                                                             |             |                                                                               | Name | Street or P.O. Address | City | State | Zip | President: | <i>Darrell Barker</i> | <i>6000 Big Willow Rd</i> | <i>Payette</i> | <i>Ida.</i> | <i>83661</i> | Secretary: | <i>Myrtle</i> | " " " | " | " | " | Directors: | <i>Clifford</i> | " " " | " | " | " |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name                                                                                                                                                                                                               | Street or P.O. Address                                                                                                                                                                                                                                       | City                                                                                                        | State       | Zip                                                                           |      |                        |      |       |     |            |                       |                           |                |             |              |            |               |       |   |   |   |            |                 |       |   |   |   |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <i>Darrell Barker</i>                                                                                                                                                                                              | <i>6000 Big Willow Rd</i>                                                                                                                                                                                                                                    | <i>Payette</i>                                                                                              | <i>Ida.</i> | <i>83661</i>                                                                  |      |                        |      |       |     |            |                       |                           |                |             |              |            |               |       |   |   |   |            |                 |       |   |   |   |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <i>Myrtle</i>                                                                                                                                                                                                      | " " "                                                                                                                                                                                                                                                        | "                                                                                                           | "           | "                                                                             |      |                        |      |       |     |            |                       |                           |                |             |              |            |               |       |   |   |   |            |                 |       |   |   |   |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <i>Clifford</i>                                                                                                                                                                                                    | " " "                                                                                                                                                                                                                                                        | "                                                                                                           | "           | "                                                                             |      |                        |      |       |     |            |                       |                           |                |             |              |            |               |       |   |   |   |            |                 |       |   |   |   |
| 5. Nature of Business<br><br><i>Ranching</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                    | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <i>Darrell Barker</i> Date <i>3 July 87</i><br>Name (Typed or Printed) <i>Darrell Barker</i> Title <i>Pres.</i> |                                                                                                             |             |                                                                               |      |                        |      |       |     |            |                       |                           |                |             |              |            |               |       |   |   |   |            |                 |       |   |   |   |