

No. <b>C 156234</b>	<b>Due no later than August 31, 2007</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b>
Return to: <b>SECRETARY OF STATE</b> <b>700 WEST JEFFERSON</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>  <b>NO FILING FEE IF</b> <b>RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable  <b>SUMMIT ELECTRICAL CONTRACTORS, INC.</b> <b>KRISTINE COX</b> <b>PO BOX 699</b> <b>MIDDLETON, ID 83644</b>	<b>KRISTINE COX</b> <b>16753 MONARCH</b> <b>CALDWELL, ID 83607</b>  3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	DANIEL COX	16753 MONARCH RD	CALDWELL	<del>83605</del> ID	83607
SECRETARY	"	"	"	"	"

5. Organized Under the Laws of:  
**IDAHO**  
**C 156234**

6. Signature *Daniel R Cox Jr* Date 7-23-07  
Name (Typed or Printed) DANIEL R. COX JR Title PRESIDENT

Issued 06/01/2007

**Do Not Tape or Staple**

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