| No. W 105226 | | Due no later than Jul 31, 2012 | 2. Registered Agent and Address (NO PO BOX) |
|--|-------------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. S&P TRUCKING LLC SAM ADAMS 835 NE UNION MOUNTAIN HOME ID 83647 | SAM ADAMS 835 NE UNION MOUNTAIN HOME ID 83647 3. New Registered Agent Signature:* |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | |
| Office Held | Name | Street or PO Address | City State Country Postal Code |
| MANAGER | PAULINE ADA | AMS 835 NE UNION | MOUNTAIN HOME ID USA 83647 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | |
| ID | | Signature: Sam Adams | Date: 08/08/2012 |
| W 105226 | | Name (type or print): Sam Adams | Title: Owner |
| Processed 08/08/2012 | | st Electronically provided signatures are accepted as original sign | natures. |