| No. C 12870 | | Due no later than Mar 31, 2011 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-------------------|--|--|---|---|------------|----------------|--|
| Return to: SECRETARY OF STATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. | | CONTRACTOR OF THE PROPERTY OF | JUDY PHILLIPS 2 NORTH STATE | | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | TWIN LAKES CANAL COMPANY JUDY PHILLIPS PO BOX 247 PRESTON ID 83263 | | | PRESTON ID 83263 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Ente | r Names and Busin | ess Addresses o | of President, Secretary, and Directors. Treasu | rer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | JUDY PHILLI | | PO BOX 247 2 NORTH STATE | PRESTON | ID | USA | 83263 | |
| DIRECTOR DIRECTOR | | | 58 S. 3200 W. 812 N. 4200 W. | WESTON WESTON | ID ID | USA USA | 83286 83286 | |
| PRESIDENT | CLAIR BOSEN | | 1042 N. STATE | PRESTON | ID | USA | 83263 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 12870 | | Signature: Judy Phillips | | | Date: 01/13/2011 | | | |
| | | Name (type or print): Judy Phillips | | | Title: Secretary | | | |
| Processed 01/13/201 | 1 | * Electronically | provided signatures are accepted as original | signatures. | | | | |