

No. <b>C 146093</b>	<b>Due no later than Nov 30, 2017</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> GRIFFIN MANAGEMENT, INC. MARSHALL GRIFFIN 195 E SOUTH SLOPE RD EMMETT ID 83617 USA	MARSHALL D GRIFFIN 195 E SOUTH SLOPE RD EMMETT ID 83617	
		3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).			
Office Held	Name	Street or PO Address	City State Country Postal Code
PRESIDENT	MARSHALL D GRIFFIN	195 E. SOUTHSLOPE	EMMETT ID USA 83617
5. Organized Under the Laws of:  <b>ID C 146093</b>	6. Annual Report must be signed.* Signature: Marshall Griffin Name (type or print): Marshall Griffin		Date: 09/18/2017 Title: President
Processed 09/18/2017		* Electronically provided signatures are accepted as original signatures.	