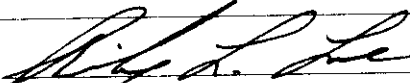


<b>No. C 152555</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than January 31, 2005 Annual Report Form</b>  <div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> A & H ELECTRIC, INC. RICKY L LOWE 3030 N OHIO WICHITA, KS 67219	2. Registered Agent and Office <b>NO PO BOX</b>  CORPORATION CREATIONS NETWORK 5527 KENDALL ST BOISE, ID 83706  3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	David L. Bowlin	P.O. Box 3436	Wichita	KS	67201
Sec./Treas.	Ricky L. Lowe	13116 Castlewood Cir	Wichita	KS	67230

5. Organized Under the Laws of:  <div style="text-align: center;"> <b>KANSAS</b>  <b>C 152555</b> </div>	6. Signature  <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <small>(Typed or Printed)</small>  <b>Ricky L. Lowe</b> </div> <div style="text-align: center;"> <small>Date</small> <b>11/9/04</b>   <small>Title</small> <b>Sec/Treas.</b> </div> </div>
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