

No. **C 11269**

**Due no later than September 30, 2003**  
**Annual Report Form**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable  
NELSON-RICKS CREAMERY COMPANY  
DAVID K CARTTER  
1755 S FREMONT DR  
SALT LAKE CITY, UT 84104

2. Registered Agent and Office **NO PO BOX**

KIRK MACKERT  
1493 NORTH 2000 EAST  
SUGAR CITY, ID 83448

3. New Registered Agent Signature

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	CALVIN L. NELSON	1755 S FREMONT DR	SALT LAKE CITY	UT	84104
SECRETARY	GENEIL H. TYLER	1755 S FREMONT DR	SALT LAKE CITY	UT	84104
DIRECTOR	FRED MONTMORENCY	1260 WOODLAND LN	BOUNTIFUL	UT	84010
DIRECTOR	ROBERT G ARNOLD	1728 E 6525 SOUTH	SALT LAKE CITY	UT	84121
DIRECTOR	DOUGLAS JOHNSON	2050 E 1700 SOUTH	SALT LAKE CITY	UT	84108

5. Organized Under the Laws of:

UTAH  
C 11269

6.

Signature

(Typed or Printed) **DAVID K. CARTTER**

Date

11 JULY 2003

Title

TREASURER

4230