

**ARTICLES OF INCORPORATION
OF THE
CANYON COUNTY DEPUTY SHERIFF'S ASSOCIATION, INC.**

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STATE OF IDAHO

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, being natural persons of full age and citizens of the United States of America, in order to form a non-profit cooperative association as a corporation, for the purposes hereinafter stated, pursuant to Chapter 10, Title 30 of the Idaho Code, do hereby certify as follows:

ARTICLE I

The name of the corporation is and shall be the CANYON COUNTY DEPUTY SHERIFF'S ASSOCIATION, INC.

ARTICLE II

The purposes for which said corporation is organized and incorporated are and shall be:

1. To secure closer official and personal relationship among the members, all of whom will be deputies to the Sheriff of Canyon County.
2. To secure by all proper and legal method, legislation and governmental action for the general and official welfare of the members of this corporation, as related to law enforcement.
3. To advance and professionalism the standard of law enforcement work by the members and to secure the recognition of said advancement and professionalization by the general public.
4. To promote legislation pertaining to the detection and prevention of crime, and to the insurance of law enforcement efficiency in general.
5. To receive dues from members and to receive gifts and grants of money and property of every kind and to administer and distribute said money and property.

SECRETARY OF STATE
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- charitable, educational, civic, and philanthropic uses, and to take whatever actions are necessary and proper for the accomplishment of these purposes.
6. To solicit funds in the form of money and property, and to authorize solicitation by others of funds in the form of money and property, said funds received by such solicitations to be administered and distributed for the purposes set forth hereinabove.
 7. To purchase, lease, acquire, accept, hold and manage by deed, grant, will, gift, bequest, trust, or otherwise, all manner and kinds of property, whether real, personal or mixed, to be used for, and to carry out the purposes for which this corporation is organized.
 8. To borrow, sell, mortgage, issue its notes, bonds, debentures and other evidences of indebtedness and to do any and every act or thing germane to the aforesaid purposes.
 9. This shall be a non-profit, non-stock, cooperative association corporation.

ARTICLE III

The street address of the registered office is 1115 Albany, Caldwell, Idaho 83605 and the registered agent at such address is Charles M. Davlin.

ARTICLE IV

The board of directors shall consist of no fewer than three (3) people. The names and addresses of the initial directors are:

Ward Parkinson, 1090 Boeing Boise, Idaho 83705
Shari Dodge, 16 12th Ave So Nampa, Idaho 83651
Jeff Strothman, 20081 Apricot Caldwell, Idaho 83605

ARTICLE V

The names and mailing addresses of the incorporators of this corporation are as follows:

Christina Garrison, P.O. Box 138 Notus, Idaho 83656
James E. Vail, 208 Juniper Nampa, Idaho 83686
Charles M. Davlin, 403 8th Ave. So. Nampa, Idaho 83651

ARTICLE VI

The mailing address for any future reports or correspondence to the corporation shall be: P.O. Box 54, Caldwell, Idaho 83605.

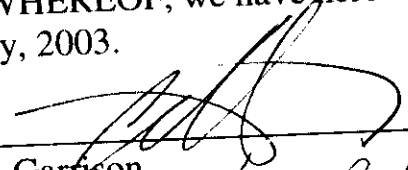
ARTICLE VII

The corporation shall consist of voting members as set forth by the By-Laws of the corporation.

ARTICLE VIII

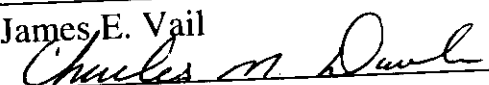
The assets of this corporation shall be distributed to the Canyon County Sheriff's Reserves, a non-profit corporation within the State of Idaho, upon dissolution of this corporation.

IN WITNESS WHEREOF, we have hereunto set our hands and seals
this 24th day of January, 2003.


Christina Garrison

CHRISTINA GARRISON


James E. Vail

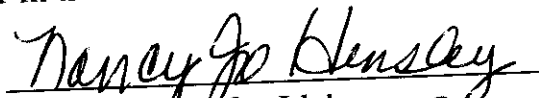

Charles M. Davlin

State of Idaho)
 ss
County of Canyon)

On this 24th day of January, 2003, before me, the undersigned, a
Notary Public in and for the said State, personally appeared Christina
Garrison, James E. Vail, Charles M. Davlin, known to me to be the
persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at: Canyon County
My Commission expires: 10-19-04