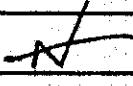


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REINSTATEMENT

| No. W 26674 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 FEE DUE \$30.00 | Annual Report Form ADMIN DISSOLVED 01/09/2007 1. Mailing Address - Correct in this box, if applicable ALL-EN-ALL ENTERPRISES, LLC NEPHI ALLEN 253 E 1ST N REXBURG, ID 83440 | 2. Registered Agent and Office NOT A P.O. BOX NEPHI ALLEN 253 E 1ST N REXBURG, ID 83440 3. <u>New</u> registered agent signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|-------------|-------|------------------------|------|-------|-----|------|-----------|-----------|---------|-------|-------|----|------------|----|----|----|----|--------|-----------|----|----|----|----|-----|-------------|----|----|----|----|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of management. Limited and Limited Liability Partnerships: Enter names and addresses of at least two (2) partners. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Ben Allen</td> <td>253 E 1 N</td> <td>Rexburg</td> <td>Idaho</td> <td>83440</td> </tr> <tr> <td>VP</td> <td>Enos Allen</td> <td>11</td> <td>11</td> <td>11</td> <td>11</td> </tr> <tr> <td>Member</td> <td>Joe Allen</td> <td>11</td> <td>11</td> <td>11</td> <td>11</td> </tr> <tr> <td>Sec</td> <td>Nephi Allen</td> <td>11</td> <td>11</td> <td>11</td> <td>11</td> </tr> </tbody> </table> | | | Office held | Name | Street or P.O. Address | City | State | Zip | Pres | Ben Allen | 253 E 1 N | Rexburg | Idaho | 83440 | VP | Enos Allen | 11 | 11 | 11 | 11 | Member | Joe Allen | 11 | 11 | 11 | 11 | Sec | Nephi Allen | 11 | 11 | 11 | 11 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pres | Ben Allen | 253 E 1 N | Rexburg | Idaho | 83440 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VP | Enos Allen | 11 | 11 | 11 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Member | Joe Allen | 11 | 11 | 11 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sec | Nephi Allen | 11 | 11 | 11 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized under the laws of: IDAHO W 26674 | 6. Signature  Date 19 May 07 Name (Typed or Printed) Nephi Allen Title Sec | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Issued 05/17/2007 by LJG