

| No. <b>043185 43187</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Idaho Corporation Annual Report Form</b>                                                                                                                                                                                                                                                                                    |                        | 2. Registered Agent and Office                         |       |                                            |      |                        |         |       |             |            |                   |                |       |       |       |            |                   |     |     |     |     |            |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------|-------|--------------------------------------------|------|------------------------|---------|-------|-------------|------------|-------------------|----------------|-------|-------|-------|------------|-------------------|-----|-----|-----|-----|------------|--|--|--|--|--|
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>Reinstatement Fee:<br>\$16.00                                                                                                                                                                                                                                                                                                                                                                                              | Due No Later Than November 1,                                                                                                                                                                                                                                                                                                  |                        | ROBERT J. ELGEE<br>601 WEST HAYS<br>BOISE, IDAHO 83702 |       |                                            |      |                        |         |       |             |            |                   |                |       |       |       |            |                   |     |     |     |     |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. Mailing Address — Please Correct                                                                                                                                                                                                                                                                                            | <b>043187</b>          |                                                        |       | 3. Incorporated Under The Laws<br>of IDAHO |      |                        |         |       |             |            |                   |                |       |       |       |            |                   |     |     |     |     |            |  |  |  |  |  |
| ROBERTSON AUTO BODY, INC.<br>LARRY D. REYNOLDS<br>7361 WEST STATE<br>BOISE, IDAHO 83703                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                |                        |                                                        |       |                                            |      |                        |         |       |             |            |                   |                |       |       |       |            |                   |     |     |     |     |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                |                        |                                                        |       |                                            |      |                        |         |       |             |            |                   |                |       |       |       |            |                   |     |     |     |     |            |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>LARRY R. REYNOLDS</td> <td>8810 Churchill</td> <td>BOISE</td> <td>Idaho</td> <td>83709</td> </tr> <tr> <td>Secretary:</td> <td>PATRICIA Reynolds</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                |                        |                                                        |       |                                            | Name | Street or P.O. Address | City    | State | Zip         | President: | LARRY R. REYNOLDS | 8810 Churchill | BOISE | Idaho | 83709 | Secretary: | PATRICIA Reynolds | " " | " " | " " | " " | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name                                                                                                                                                                                                                                                                                                                           | Street or P.O. Address | City                                                   | State | Zip                                        |      |                        |         |       |             |            |                   |                |       |       |       |            |                   |     |     |     |     |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LARRY R. REYNOLDS                                                                                                                                                                                                                                                                                                              | 8810 Churchill         | BOISE                                                  | Idaho | 83709                                      |      |                        |         |       |             |            |                   |                |       |       |       |            |                   |     |     |     |     |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PATRICIA Reynolds                                                                                                                                                                                                                                                                                                              | " "                    | " "                                                    | " "   | " "                                        |      |                        |         |       |             |            |                   |                |       |       |       |            |                   |     |     |     |     |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                |                        |                                                        |       |                                            |      |                        |         |       |             |            |                   |                |       |       |       |            |                   |     |     |     |     |            |  |  |  |  |  |
| ENTERED<br>APR 19 1989                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                |                        |                                                        |       |                                            |      |                        |         |       |             |            |                   |                |       |       |       |            |                   |     |     |     |     |            |  |  |  |  |  |
| 5. Nature of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature<br/>(Typed or Printed)</td> <td>Date</td> </tr> <tr> <td>LARRY D. REYNOLDS</td> <td>4-17-89</td> </tr> <tr> <td></td> <td>Title PRES.</td> </tr> </table> |                        |                                                        |       | Signature<br>(Typed or Printed)            | Date | LARRY D. REYNOLDS      | 4-17-89 |       | Title PRES. |            |                   |                |       |       |       |            |                   |     |     |     |     |            |  |  |  |  |  |
| Signature<br>(Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date                                                                                                                                                                                                                                                                                                                           |                        |                                                        |       |                                            |      |                        |         |       |             |            |                   |                |       |       |       |            |                   |     |     |     |     |            |  |  |  |  |  |
| LARRY D. REYNOLDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4-17-89                                                                                                                                                                                                                                                                                                                        |                        |                                                        |       |                                            |      |                        |         |       |             |            |                   |                |       |       |       |            |                   |     |     |     |     |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Title PRES.                                                                                                                                                                                                                                                                                                                    |                        |                                                        |       |                                            |      |                        |         |       |             |            |                   |                |       |       |       |            |                   |     |     |     |     |            |  |  |  |  |  |