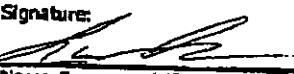


|                                                                                                                      |               |                                                                                                                                                                                                                                    |             |                                                                                                                       |                            |
|----------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------|
| <b>No. C 153519</b>                                                                                                  |               | <b>Reinstatement Annual Report Form<br/>ADMIN DISSOLVED 06/12/2013</b>                                                                                                                                                             |             | <b>2. Registered Agent and Office<br/>(NOT A P.O. BOX)</b><br>LANCE LEBARON<br>3344 E. 4050 N.<br>TWIN FALLS ID 83301 |                            |
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                  |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>LANCE LEBARON HOMES, INC.<br>LANCE LEBARON<br>PO BOX 5526<br>TWIN FALLS ID 83303-5526 USA                                                                             |             | <b>3. New Registered Agent Signature.</b>                                                                             |                            |
| <b>REINSTATEMENT FEE<br/>DUE: \$30.00</b>                                                                            |               |                                                                                                                                                                                                                                    |             |                                                                                                                       |                            |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.</b> |               |                                                                                                                                                                                                                                    |             |                                                                                                                       |                            |
| <b>Office Held</b>                                                                                                   | <b>Name</b>   | <b>Street or PO Address</b>                                                                                                                                                                                                        | <b>City</b> | <b>State</b>                                                                                                          | <b>Country Postal Code</b> |
| President                                                                                                            | Lance LeBaron | PO Box 5526                                                                                                                                                                                                                        | Twin Falls  | ID                                                                                                                    | US. 83303                  |
|                                                                                                                      |               |                                                                                                                                                                                                                                    |             |                                                                                                                       |                            |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 153519                                                      |               | <b>6.</b><br><b>Signature:</b><br><br><b>Name (type or print):</b><br>Lance LeBaron<br><b>Date:</b><br>7-3-13<br><b>Title:</b><br>Owner/President |             |                                                                                                                       |                            |
| Issued 07/03/2013 by CLH                                                                                             |               |                                                                                                                                                                                                                                    |             |                                                                                                                       |                            |