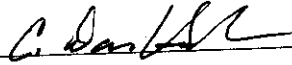


| | | |
|---|---|---|
| No. C 43252 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than January 31, 2004 Annual Report Form <div style="background-color: black; color: white; padding: 2px; text-align: center;"> <small>IF YOU ARE FILING AN ANNUAL REPORT, CHECK ONE OF THE FOLLOWING BOXES IF APPLICABLE</small> </div> FARRAGUT VILLAGE PROPERTY ASSOCIATI PO BOX 55 ATHOL, ID 83801 0055 | 2. Registered Agent and Office NO PO BOX DAN HINRICHSEN 30506 N GUNSIGHT RD ATHOL, ID 83801 3. <u>New</u> Registered Agent Signature |
|---|---|---|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT | CAROLE SUE OTES | 2895 NORTH STAMFORD RD. | ATHOL | ID | 83801 |
| SEC/TREAS | CHRISTIAN DAN HENRECHSEN | 30506 NORTH GUNSIGHT RD | ATHOL | ID | 83801 |
| DIRECTOR | PATTEA ZIMMERMAN | 30219 NORTH GUNSIGHT RD | ATHOL | ID | 83801 |

| | |
|---|---|
| 5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 43252 </div> | 6. Signature <u></u> Date <u>12/1/03</u> Name <small>(Typed or Printed)</small> <u>C. DAN HENRECHSEN</u> Title <u>SEC/TREAS</u> |
|---|---|