## State of Idaho

## Department of State

CERTIFICATE OF AMENDMENT
OF

SCOTT'S MARKET EQUIPMENT, INC. File Number C 104665

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of SCOTT'S MARKET EQUIPMENT, INC. duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

Dated: September 28, 1994



Pite of Cenarrusa SECRETARY OF STATE

By Dhery Redries

## ARTICLES OF AMENDMENT SCOTT'S MARKET EQUIPMENT, INC.

WHEREAS, SCOTT'S MARKET EQUIPMENT, INC., was organized undermared by virtue of the laws of the State of Idaho on the 3rd of January, 1994, and

WHEREAS, said Articles of Incorporation were duly and regularly filed in the Office of the Secretary of State, State of Idaho, on the 5th day of January, 1994, and

WHEREAS, on the 23rd day of September, 1994, Article IX, Section 1 of the Articles of Incorporation of said corporation was amended to change the minimum number of directors from three (3) to two (2).

NOW, THEREFORE, we the undersigned, W. C. Scott and Sandra Romans, President and Secretary, respectively of SCOTT'S MARKET EQUIPMENT, INC., a corporation organized and existing under and by virtue of the laws of the State of Idaho, do hereby certify as follows:

That the said W. C. Scott is President of the said corporation, and the said Sandra Romans is Secretary of said corporation.

That at a special meeting of the stockholder of said corporation held on September 23, 1994, at which W. C. Scott was present, together with Patricia K. Scott and Sandra Romans by invitation, the stockholder passed and adopted a resolution amending the Articles of Incorporation of said corporation which resolution is as follows:

That the Articles of Incorporation be, and they are hereby amended by striking therefrom Article IX, Section 1 and adding thereto the following new Article IX, Section 1 so that the Articles of Incorporation, as amended, shall read as follows:

Article IX, Section 1. Size of Board. The number of Directors shall be as specified in the by-Laws of the corporation and such number may from time to time be increased or decreased in such manner as prescribed by the By-Laws. In no event shall the number of Directors be less than two (2). Directors need not be Stockholders."

We do further certify that the following is the streng and are correct copy of said Articles of Amendment of 1995 1995 Market Equipment, Inc., a corporation, to-wit: (X #: 3510 (UST) 25446

Articles of Amendment Scott's Market Equipment, Inc. 1 CORP 10 30.00= 30.00 Article IX, Section 1. Size of Board. The number of Directors shall be as specified in the by-Laws of the corporation and such number may from time to time be increased or decreased in such manner as prescribed by the By-Laws. In no event shall the number of Directors be less than two (2). Directors need not be Stockholders."

IN WITNESS WHEREOF, we have hereunto set our hands and affixed the seal of said corporation this 23rd day of September, 1994.

ATTEST:

W. C. Scott, President

Sandra Romans, Secretary

STATE OF IDAHO

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County of Owyhee

W. C. SCOTT and SANDRA ROMANS, each being first duly sworn, depose and say upon their oaths, each for himself and herself and not for the other:

That they are the President and Secretary respectively of SCOTT'S MARKET EQUIPMENT, INC., and that the facts set forth in the foregoing Articles of Amendment are true to the best of their knowledge and belief and that they, as such President and Secretary, respectively, of such corporation, made, signed and executed the said Articles of Amendment for the uses and purposes therein mentioned.

W. C. Scotz

Sandra Romans

SUBSCRIBED AND SWORN to before me this 23rd day of September, 1994.

Harry B. Turner

Notary Public for the State of Idaho; residing at Twin Falls, Idaho.
My Commission Expires 11-2-99

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