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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|------------------|--|
| No. <b>W 106710</b>                                                                                                                                    |                   | <b>Due no later than Sep 30, 2016</b>                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TAYLOR-MADE UPHOLSTERY, LLC<br>DEAN A TAYLOR<br>1625 W 7TH ST<br>MERIDIAN ID 83642 |       | DEAN TAYLOR<br>3800 OVERLAND RD<br>BOISE ID 83705  |         |                  |  |
|                                                                                                                                                        |                   |                                                                                                                                                     |       | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                     |       |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                | City  | State                                              | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | DONNELLE E TAYLOR | 3800 OVERLAND RD                                                                                                                                    | BOISE | ID                                                 | USA     | 83705            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                   |       |                                                    |         |                  |  |
| <b>ID<br/>W 106710</b>                                                                                                                                 |                   | Signature: Dean A Taylor                                                                                                                            |       |                                                    |         | Date: 08/01/2016 |  |
|                                                                                                                                                        |                   | Name (type or print): Dean A Taylor                                                                                                                 |       |                                                    |         | Title: Owner     |  |
| Processed 08/01/2016                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                           |       |                                                    |         |                  |  |