

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                             |                                                                                                                         |                                                                                 |              |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------|------------|
| No. <b>C 27765</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b> 1997<br><i>Due No Later Than November 30,</i>                                                                                                                     |                                                                                                                         | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                            |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                   | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>S &amp; W FARM EQUIPMENT, INC.</b><br><b>JAMES R. SHOTWELL</b><br><b>P. O. BOX 32182</b><br><br><b>PORTLAND</b> OR 97232 0132 |                                                                                                                         | <b>RONALD G. SMITH</b><br><b>4140 MT. SKY LANE</b><br><br><b>BOISE</b> ID 83724 |              |            |
|                                                                                                                                                                                                                                                               | 3. Organized Under the Laws of<br><br><b>OR</b> C 27765                                                                                                                                     |                                                                                                                         |                                                                                 |              |            |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                             |                                                                                                                         |                                                                                 |              |            |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                                 | <u>Street or P.O. Address</u>                                                                                           | <u>City</u>                                                                     | <u>State</u> | <u>Zip</u> |
| President                                                                                                                                                                                                                                                     | James R. Shotwell                                                                                                                                                                           | 995 Sher Lane                                                                                                           | Lake Oswego                                                                     | OR           | 97034      |
| Secretary                                                                                                                                                                                                                                                     | Madeline S. Shotwell                                                                                                                                                                        | 995 Sher Lane                                                                                                           | Lake Oswego                                                                     | OR           | 97034      |
| 5.                                                                                                                                                                                                                                                            |                                                                                                                                                                                             | 6.                                                                                                                      |                                                                                 |              |            |
|                                                                                                                                                                                                                                                               |                                                                                                                                                                                             | Signature <u></u> Date <u>7/19/97</u> |                                                                                 |              |            |
|                                                                                                                                                                                                                                                               |                                                                                                                                                                                             | Name <small>(Typed or Printed)</small> <u>James R. Shotwell</u> Title <u>president</u>                                  |                                                                                 |              |            |

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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