

No. 88712 Return To: Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address — Please Correct NORTHWEST WOLFERS, INC. PEGGY BEAR <i>Jon Youngstrom</i> 2923 GRETCHEN WAY <i>3015 Arthur</i> BOISE ID 837043	2. Registered Agent and Office PEGGY BEAR 2923 GRETCHEN WAY BOISE ID 83704 3. Incorporated Under The Laws of ID NO: 088712																																				
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><i>Jon Youngstrom</i></td> <td><i>3015 Arthur</i></td> <td><i>Boise</i></td> <td><i>ID</i></td> <td><i>83703</i></td> </tr> <tr> <td>Secretary:</td> <td><i>Ernie Carpenter</i></td> <td><i>521 Waterloo</i></td> <td><i>Cagle</i></td> <td><i>ID</i></td> <td><i>83616</i></td> </tr> <tr> <td>Directors:</td> <td><i>Jim Willes V. Pres.</i></td> <td><i>11401 Columbia</i></td> <td><i>Boise</i></td> <td><i>ID</i></td> <td><i>83709</i></td> </tr> <tr> <td></td> <td><i>Patti Hunt Treasurer</i></td> <td><i>2547 Waverly</i></td> <td><i>Cagle</i></td> <td><i>ID</i></td> <td><i>83616</i></td> </tr> <tr> <td></td> <td><i>Sherry Alsop Consulting Dir.</i></td> <td><i>740 Pilgrim</i></td> <td><i>Cagle</i></td> <td><i>ID</i></td> <td><i>83616</i></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	<i>Jon Youngstrom</i>	<i>3015 Arthur</i>	<i>Boise</i>	<i>ID</i>	<i>83703</i>	Secretary:	<i>Ernie Carpenter</i>	<i>521 Waterloo</i>	<i>Cagle</i>	<i>ID</i>	<i>83616</i>	Directors:	<i>Jim Willes V. Pres.</i>	<i>11401 Columbia</i>	<i>Boise</i>	<i>ID</i>	<i>83709</i>		<i>Patti Hunt Treasurer</i>	<i>2547 Waverly</i>	<i>Cagle</i>	<i>ID</i>	<i>83616</i>		<i>Sherry Alsop Consulting Dir.</i>	<i>740 Pilgrim</i>	<i>Cagle</i>	<i>ID</i>	<i>83616</i>
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5. Nature of Business <i>Educational Protection of the Wolf</i> <i>Hybrid and Wolf</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>JON YOUNGSTROM</i> Name (Typed or Printed) <i>Jon Youngstrom</i> Date <i>Dec. 4 1990</i> Title <i>President</i>																																					