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| No. <b>W 140960</b>                                                                                                                                    |              | <b>Due no later than Aug 31, 2016</b>                                                                                                                                                                        |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>NORTHWEST COMMERCIAL ADVISORS LLC<br>CHAD HAMILTON<br>3023 E. COPPER POINT DR.<br>205<br>MERIDIAN ID 83642 |          | CHAD HAMILTON<br>11533 W GUNSMOKE ST<br>BOISE ID 83713 |                     |
|                                                                                                                                                        |              |                                                                                                                                                                                                              |          | 3. <u>New</u> Registered Agent Signature: *            |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                                                              |          |                                                        |                     |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                                         | City     | State                                                  | Country Postal Code |
| MANAGER                                                                                                                                                | JEFFREY HALL | 3023 E. COPPER POINT DR. 205                                                                                                                                                                                 | MERIDIAN | ID                                                     | USA 83642           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 140960</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Jeffrey Hall<br>Name (type or print): Jeffrey Hall<br>Date: 06/22/2016<br>Title: Manager                                                                     |          |                                                        |                     |
| Processed 06/22/2016                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                                                    |          |                                                        |                     |