No. c111585	Annual Report Form  Due No Later Than November 30.	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON	Mailing Address - Please Correct, If Not Correct	MATTHEW H KINS 2113 SHERMAN AVE
PO BOX 83720 BOISE, ID 83720-0080	PPI, INC. MATTHEW H KING	COEUR D'ALEN ID 83814
NO FEE REQUIRED	2113 SHERMAN AVE	3. Organized Under the Laws of:
* FIRST NOTICE * COBUR 3 ALENE ID 33614 © C111585  4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of □ Managers or □ Members (check one)		
Secretary Matthe Director Matthew Director matthew	NT. King 1107. E. Jakeshne D.	CDQ Jd 83814 CDQ Jd 83814 CDQ Jd 83814 CDQ Jd 83814
NATURE OF BUSINESS  Hospitality  ANY LAWFIL	Signature Matter	Date PRES   DIRECTOR
ISSUED: 37-06-19	996	24399
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