

No. <b>C 152101</b>		<b>Due no later than Dec 31, 2007</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> ASPEN CREEK WATER ASSOCIATION, INC. MICHAEL J NEWELL 1100 E LAKESHORE DR STE 301B COEUR D'ALENE ID 83814		MIKE NEWELL 1100 E LAKESHORE DR STE 102B COEUR D'ALENE ID 83814			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MICHAEL J NEWELL	1100 E LAKESHORE DR #301B	COEUR D ALENE	ID	USA	83814	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID C 152101</b>		Signature: Michael J. Newell				Date: 10/18/2007	
		Name (type or print): Michael J. Newell				Title: President	
Processed 10/18/2007		* Electronically provided signatures are accepted as original signatures.					