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|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|
| No. 92930                                                                                                                  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                                                                                                                     |                                                                                                                                  | 2. Registered Agent and Office NOT A P.O. BOX<br><br>ALAN BARKER<br>908 N. MIDDLETON RD.<br><br>NAMPA ID 83651 |                                                                 |  |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED | 1. Mailing Address - Please Correct If Not Correct                                                                                                                                                                                                                    |                                                                                                                                  | 3. Incorporated Under The Laws<br>of ID<br>NO: 092930                                                          |                                                                 |  |
|                                                                                                                            | BAR KR ENTERPRISES, INC.<br>ALAN BARKER<br>908 N. MIDDLETON RD.<br><br>NAMPA ID 83651                                                                                                                                                                                 |                                                                                                                                  |                                                                                                                |                                                                 |  |
| 4. Names and Addresses of Officers and Directors                                                                           |                                                                                                                                                                                                                                                                       |                                                                                                                                  |                                                                                                                |                                                                 |  |
|                                                                                                                            | <u>Name</u><br><br>President: ALAN BARKER<br>Secretary: RILLA COLEMAN<br>Directors: ALAN BARKER<br>RILLA COLEMAN                                                                                                                                                      | <u>Street or P.O. Address</u><br><br>908 N. Middleton Rd.<br>908 N Middleton Rd.<br>908 N. Middleton Rd.<br>908 N. Middleton Rd. | <u>City</u><br><br>Nampa, ID<br>Nampa, ID.<br>Nampa, ID.<br>Nampa, ID.                                         | <u>State</u> <u>Zip</u><br><br>83651<br>83651<br>83651<br>83651 |  |
| 5. Nature of Business<br><br>WESTERN WEAR WHOLESALE                                                                        | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Rilla L. Coleman</u> Date <u>7-28-91</u><br>Name (Typed or Printed) <u>Rilla L. Coleman</u> Title <u>Vice - President</u> |                                                                                                                                  |                                                                                                                |                                                                 |  |