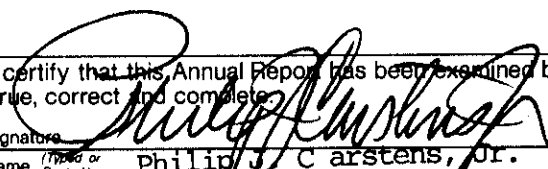


INSTRUCTIONS ON REVERSE SIDE

No. 76072 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1993 1. Mailing Address - Please Correct If Not Correct LUKINS & ANNIS, P.S. TERENCE R. WHITTEN 1600 WASHINGTON TRUST FNCL CTR 717 W. Sprague Ave. SPOKANE WA 99204	2. Registered Agent and Office NOT A P.O. BOX R WAYNE SWENFY 250 NORTHWEST BLVD., SUITE 102 COEUR D'ALENE ID 83814 3. Incorporated Under The Laws of WA NO: 76072			
4. Names and Addresses of Officers and Directors					
MUST BE PRINTED OR TYPED					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Philip J. Carstens, Jr.	717 W. Sprague Ave., Ste. 1600	Spokane,	WA	99204
Secretary:	James S. Black	" "	" "	" "	" "
Directors:	Eugene I. Annis	" "	" "	" "	" "
	Gerry A. Rein	" "	" "	" "	" "
	Scott B. Lukins	" "	" "	" "	" "
	Mike M. Meggard	" "	" "	" "	" "
	Clark H. Richards	" "	" "	" "	" "
5. Nature of Business Legal Services		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signatures Name (Typed or Printed) Philip J. Carstens, Jr. Date 10/11/93 Title President			