

|  |                    |   |            |  |                     |
|--|--------------------|---|------------|--|---------------------|
| No. <b>W 146831</b>  |                    | <b>Due no later than Jan 31, 2016</b>   |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ROSE CREEK RANCH, L.L.C.<br>PMTB INVESTMENTS LLC<br>7595 E MCDONALD DR STE 130<br>SCOTTSDALE AZ 85250 |            | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |                     |
|  |                    |   |            | 3. <u>New</u> Registered Agent Signature:*                                   |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                    |   |            |  |                     |
| Office Held  | Name               | Street or PO Address  | City       | State  | Country Postal Code |
| MANAGER  | MICHAEL L MERRIMAN | 7595 E. MCDONALD DRIVE SUITE #130   | SCOTTSDALE | AZ   | USA 85250           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 146831</b>  |                    | 6. Annual Report must be signed.*<br>Signature: Michael L. Merriman<br>Name (type or print): Michael L. Merriman<br>Date: 01/29/2016<br>Title: Manager  |            |  |                     |
| Processed 01/29/2016   |                    | * Electronically provided signatures are accepted as original signatures.   |            |  |                     |