


| No. C 146362 | Due no later than November 30, 2003 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|---|--|-------------------------------|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|------------|--------------|------------------|--------------|----|-------|------------|---------------|--------------------|--------------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address <small>Correct in this box, if applicable</small> | | JAY PAUL JOHNSON 329 S WOODRUFF IDAHO FALLS, ID 83401 | | | | | | | | | | | | | | | | | | |
| | ROCKWELL DEVELOPMENT, INC. 329 S WOODRUFF IDAHO FALLS, ID 83401 | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Paul Johnson</td> <td>2195 Quail Ridge</td> <td>Idaho Falls,</td> <td>ID</td> <td>83401</td> </tr> <tr> <td>Secretary:</td> <td>Brent Johnson</td> <td>3801 Taylorview Ln</td> <td>Idaho Falls,</td> <td>ID</td> <td>83406</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Paul Johnson | 2195 Quail Ridge | Idaho Falls, | ID | 83401 | Secretary: | Brent Johnson | 3801 Taylorview Ln | Idaho Falls, | ID | 83406 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| President: | Paul Johnson | 2195 Quail Ridge | Idaho Falls, | ID | 83401 | | | | | | | | | | | | | | | | |
| Secretary: | Brent Johnson | 3801 Taylorview Ln | Idaho Falls, | ID | 83406 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 146362 | 6. Signature  Date 11-11-03 Name <small>(Typed or Printed)</small> Brent Johnson Title Secretary | | | | | | | | | | | | | | | | | | | | |