

| No. <b>C 128596</b>   | <b>Due no later than April 30, 2004</b><br><b>Annual Report Form</b>       |  | 2. Registered Agent and Office <b>NO PO BOX</b>                      |              |                    |             |                               |             |              |            |      |            |                |            |    |       |          |             |          |  |  |  |
|---|--|--|--|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------|------------|----------------|------------|----|-------|----------|-------------|----------|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | 1. Mailing Address - Correct in this box, if applicable                    |  | RANDY L HUSKA<br>1902 PARK LN  |              |                    |             |                               |             |              |            |      |            |                |            |    |       |          |             |          |  |  |  |
|   | PARRIS SERVICE CORPORATION<br><br>1902 PARK LN<br><br>POST FALLS, ID 83854 |  | POST FALLS, ID 83854<br><br>3. <u>New</u> Registered Agent Signature |              |                    |             |                               |             |              |            |      |            |                |            |    |       |          |             |          |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Joan Huska</td> <td>1402 E Park Ln</td> <td>Post Falls</td> <td>ID</td> <td>83854</td> </tr> <tr> <td>Sec/Trea</td> <td>Randy Huska</td> <td>" Same "</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |  |  |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres | Joan Huska | 1402 E Park Ln | Post Falls | ID | 83854 | Sec/Trea | Randy Huska | " Same " |  |  |  |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |      |            |                |            |    |       |          |             |          |  |  |  |
| Pres  | Joan Huska   | 1402 E Park Ln   | Post Falls   | ID           | 83854              |             |                               |             |              |            |      |            |                |            |    |       |          |             |          |  |  |  |
| Sec/Trea  | Randy Huska  | " Same "   |  |              |                    |             |                               |             |              |            |      |            |                |            |    |       |          |             |          |  |  |  |
| 5. Organized Under the Laws of:<br><br>DELAWARE<br>C 128596   |  | 6. Signature <u>Randy Huska</u> Date <u>2-11-4</u><br>Name (Typed or Printed) <u>Randy Huska</u> Title <u>Sec / Trea</u> |  |              |                    |             |                               |             |              |            |      |            |                |            |    |       |          |             |          |  |  |  |