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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------|-------|---------|-------------|
| No. <b>W 105780</b>                                                                                                                                    | <b>Due no later than Aug 31, 2012</b><br><b>Annual Report Form</b>                             |                                                                           | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b>                                      |                                                                           | HARRY E WESSELMAN<br>1221 PINE ST<br>SANDPOINT ID 83864 |       |         |             |
|                                                                                                                                                        | TIPCO SECURITY PRODUCTS LLC<br>HARRY E. WESSELMAN<br>1221 PINE ST<br>SANDPOINT ID 83864<br>USA |                                                                           | 3. <u>New</u> Registered Agent Signature:*              |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                                                                                |                                                                           |                                                         |       |         |             |
| Office Held                                                                                                                                            | Name                                                                                           | Street or PO Address                                                      | City                                                    | State | Country | Postal Code |
| MEMBER                                                                                                                                                 | HARRY E. WESSELMASN                                                                            | 1221 PINE ST.                                                             | SANDPOINT                                               | ID    | USA     | 83864       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 105780</b>                                                                                    | 6. Annual Report must be signed.*                                                              |                                                                           |                                                         |       |         |             |
|                                                                                                                                                        |                                                                                                | Signature: Harry E. Wesselman                                             | Date: 06/14/2012                                        |       |         |             |
|                                                                                                                                                        |                                                                                                | Name (type or print): Harry E. Wesselman                                  | Title: President                                        |       |         |             |
| Processed 06/14/2012                                                                                                                                   |                                                                                                | * Electronically provided signatures are accepted as original signatures. |                                                         |       |         |             |