

|                                                                                                                                   |                                                                                                        |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| No. 52388                                                                                                                         | <b>Idaho Corporation Annual Report Form</b>                                                            | 2. Registered Agent and Office                        |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | Due No Later Than November 1, 1990                                                                     | SILMON L. BIGGS, M.D.<br>A-2 333 N. 18TH AVE.         |
|                                                                                                                                   | 1. Mailing Address — Please Correct                                                                    | POCATELLO ID 83201 369                                |
|                                                                                                                                   | SILMON L. BIGGS, M.D., P.A.<br>SILMON L. BIGGS, M.D.<br>A-2 333 N. 18TH AVE.<br><br>POCATELLO ID 83201 | 3. Incorporated Under The Laws<br>of ID<br>NO: 062388 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-----------------|-------------------------------|-------------|--------------|------------|
| President: | Silmon L. Biggs | A-2, 333 N. 18th Ave.         | Pocatello   | Idaho        | 83201      |
| Secretary: | Sandra R. Biggs | A-2, 333 N. 18th Ave.         | Pocatello   | Idaho        | 83201      |
| Directors: | Silmon L. Biggs | A-2, 333 N. 18th Ave.         | Pocatello   | Idaho        | 83201      |
|            | Sandra R. Biggs | A-2, 333 N. 18th Ave.         | Pocatello,  | Idaho        | 83201      |

5. Nature of Business  
 Medical Practice  
 Ophthalmology

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature   
 Name (Typed or Printed) Sandra R. Biggs

Date 11-12-90  
 Title Secretary