

# State of Idaho

## Department of State

### CERTIFICATE OF AUTHORITY OF

#### PERFORMANCE MORTGAGE OF COACHELLA VALLEY

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of PERFORMANCE MORTGAGE OF COACHELLA VALLEY for a Certificate of Authority to transact business in this State, duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Authority to PERFORMANCE MORTGAGE OF COACHELLA VALLEY to transact business in this State under the name PERFORMANCE MORTGAGE OF COACHELLA VALLEY and attach hereto a duplicate original of the Application for such Certificate.

Dated: September 8, 1993



*Pete T. Cenarrusa*  
SECRETARY OF STATE

By *Sheryl Reeves*

# APPLICATION FOR CERTIFICATE OF AUTHORITY

(Profit Corporation)

SEP 8 4 20 PM '93

SECRETARY OF STATE

To the Secretary of State of Idaho

Pursuant to Section 30-1-110, Idaho Code, the undersigned Corporation hereby applies for a Certificate of Authority to transact business in your State, and for that purpose submits the following statement:

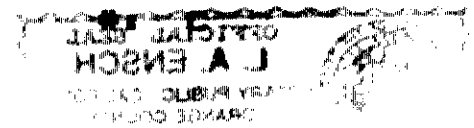
1. The name of the corporation is PERFORMANCE MORTGAGE OF COACHELLA VALLEY
2. The name which it shall use in Idaho is PERFORMANCE MORTGAGE OF COACHELLA VALLEY  
(To be used only when required to avoid a conflict with a name already on file. Must be accompanied by a Board of Directors resolution adopting assumed name in Idaho.)
3. It is incorporated under the laws of CALIFORNIA
4. The date of its incorporation is SEPTEMBER 21, 1987 and the period of its duration, if other than perpetual, is \_\_\_\_\_
5. The address of its principal office in the state or country under the laws of which it is incorporated is 3501 S. HARBOR BLVD., SUITE 200, SANTA ANA, CA 92704
6. The address to which correspondence should be addressed, if different than item 5, is SAME AS ITEM 5
7. The street address of its proposed registered office in Idaho is c/o The Prentice-Hall Corporation System, Inc., 877 Main Street, Boise, Idaho 83702-5858, and the name of its proposed registered agent in Idaho at that address is The Prentice-Hall Corporation System, Inc.
8. The purpose or purposes which it is proposed to pursue in the transaction of business in Idaho are:  
MORTGAGE BANKING/LENDING - SINGLE FAMILY 1-4 UNIT LOANS ARE ORIGINATED BY RETAIL BRANCHES AND APPROVED CORRESPONDENTS (BROKERS). PERFORMANCE MORTGAGE OF COACHELLA VALLEY SELLS AND SERVICES LOANS FOR VARIOUS INVESTORS SUCH AS FNMA AND FHLMC.

(Continued on reverse)

Submit applications and certificate of status

Office of the Secretary of State  
Division of Corporations

Secretary of State  
19930909 0900 18794 2  
CK #: 10598 CUST# 1  
CORP 10 100.00= 100.00



9. The names and respective addresses of its directors and officers are:

Name	Office	Address
DAVID L. ZUCKERMAN	DIRECTOR	3501 S. HARBOR BLVD., SUITE 200; SANTA ANA, CA 92704
STILES WEGENER	DIRECTOR	116 AVENUE "I", SUITE 200; REDONDO BEACH, CA 90277
DAVID L. ZUCKERMAN	PRESIDENT	3501 S. HARBOR BLVD., SUITE 200; SANTA ANA, CA 92704
TAMARA R. SARANTSCHIN	EXEC. VICE PRES.	3501 S. HARBOR BLVD., SUITE 200; SANTA ANA, CA 92704
ALAN V. RODEBUSH	SR. V.P.-C.F.O.	3501 S. HARBOR BLVD., SUITE 200; SANTA ANA, CA 92704
SUE MACK	V.P.-COMPTROLLER	3501 S. HARBOR BLVD., #200, SANTA ANA, CA 92704
EMILY MASTERS	SECRETARY	3501 S. HARBOR BLVD., SUITE 200; SANTA ANA, CA 92704

10. The corporation accepts and shall comply with the provisions of the Constitution and the laws of the State of Idaho.

11. This application is accompanied by a Certificate of Corporate Status or Existence, dated within 90 days, duly authenticated by the proper officer of the state or country under the laws of which it is incorporated.

Dated: AUGUST 13, 1993

PERFORMANCE MORTGAGE OF COACHELLA VALLEY

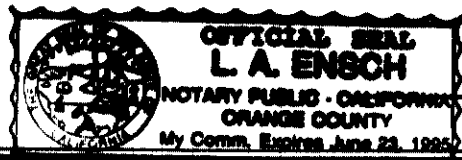
(Corporation name)

By Tamara R. Sarantschin TAMARA R. SARANTSCHIN  
 and Emily Masters EMILY MASTERS, SECRETARY  
 Its Secretary/Assistant Secretary (please specify)

STATE OF CALIFORNIA )  
 ) ss:  
 COUNTY OF ORANGE )

I, LEEANN ENSCH, a notary public, do hereby certify that on  
 this 13 day of AUGUST, 19 93, personally appeared before  
 me TAMARA R. SARANTSCHIN, who being by me first duly sworn, declared that (s)he  
 is the EXECUTIVE VICE PRESIDENT of PERFORMANCE MORTGAGE OF COACHELLA VALLEY

that (s)he signed the foregoing documents as an officer of the corporation and that  
 the statements therein contained are true.



L. A. Ensich  
 Notary Public

# State of California

OFFICE OF THE SECRETARY OF STATE

## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, MARCH FONG EU, *Secretary of State of the State of California*, hereby certify:

That on the 21st day of September, 19 87,

### PERFORMANCE MORTGAGE OF COACHELLA VALLEY

*became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and*

*That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and*

*That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and*

*That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and*

*That no information is available in this office on the financial condition, business activity or practices of this corporation.*

IN WITNESS WHEREOF, I execute this  
certificate and affix the Great Seal  
of the State of California this  
16th day of August, 1993

*March Fong Eu*

*Secretary of State*