

| No. <b>035137</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>SEC. OF STATE<br><br><b>88 OCT 31 PM 2 31</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Idaho Corporation Annual Report Form</b><br><br><i>Due No Later Than November 1, 1988</i><br><br>1. Mailing Address — Please Correct <b>035137</b><br><br><b>ASHMENT &amp; TAYLOR, INC.</b><br><b>L. KENT TAYLOR</b><br><b>P. O. BOX 1771</b><br><b>IDAHO FALLS, IDAHO</b><br><b>83403</b>                                                                                                                                                                   | 2. Registered Agent and Office<br><br><b>L. KENT TAYLOR</b><br><b>1055 WEST BROADWAY</b><br><b>IDAHO FALLS, IDAHO</b><br><b>83402</b><br><br>3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b> |                                                                                         |                                                |                               |             |              |            |            |                |                |              |       |       |            |                    |              |              |       |       |            |                   |               |              |       |       |  |                |               |              |       |       |  |                |  |  |  |  |  |                    |  |  |  |  |
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| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>L. Kent Taylor</td> <td>2841 W. 113 N.</td> <td>Idaho Falls,</td> <td>Idaho</td> <td>83402</td> </tr> <tr> <td>Secretary:</td> <td>Margaret B. Taylor</td> <td>1701 E. 16th</td> <td>Idaho Falls,</td> <td>Idaho</td> <td>83401</td> </tr> <tr> <td>Directors:</td> <td>William H. Taylor</td> <td>4535 W. 81 N.</td> <td>Idaho Falls,</td> <td>Idaho</td> <td>83402</td> </tr> <tr> <td></td> <td>Carl B. Taylor</td> <td>9898 N. 35 W.</td> <td>Idaho Falls,</td> <td>Idaho</td> <td>83402</td> </tr> <tr> <td></td> <td>L. Kent Taylor</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Margaret B. Taylor</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                |                                                                                         | <u>Name</u>                                    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | L. Kent Taylor | 2841 W. 113 N. | Idaho Falls, | Idaho | 83402 | Secretary: | Margaret B. Taylor | 1701 E. 16th | Idaho Falls, | Idaho | 83401 | Directors: | William H. Taylor | 4535 W. 81 N. | Idaho Falls, | Idaho | 83402 |  | Carl B. Taylor | 9898 N. 35 W. | Idaho Falls, | Idaho | 83402 |  | L. Kent Taylor |  |  |  |  |  | Margaret B. Taylor |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Street or P.O. Address</u>                                                                                                                                                                                  | <u>City</u>                                                                             | <u>State</u>                                   | <u>Zip</u>                    |             |              |            |            |                |                |              |       |       |            |                    |              |              |       |       |            |                   |               |              |       |       |  |                |               |              |       |       |  |                |  |  |  |  |  |                    |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | L. Kent Taylor                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2841 W. 113 N.                                                                                                                                                                                                 | Idaho Falls,                                                                            | Idaho                                          | 83402                         |             |              |            |            |                |                |              |       |       |            |                    |              |              |       |       |            |                   |               |              |       |       |  |                |               |              |       |       |  |                |  |  |  |  |  |                    |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Margaret B. Taylor                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1701 E. 16th                                                                                                                                                                                                   | Idaho Falls,                                                                            | Idaho                                          | 83401                         |             |              |            |            |                |                |              |       |       |            |                    |              |              |       |       |            |                   |               |              |       |       |  |                |               |              |       |       |  |                |  |  |  |  |  |                    |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | William H. Taylor                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4535 W. 81 N.                                                                                                                                                                                                  | Idaho Falls,                                                                            | Idaho                                          | 83402                         |             |              |            |            |                |                |              |       |       |            |                    |              |              |       |       |            |                   |               |              |       |       |  |                |               |              |       |       |  |                |  |  |  |  |  |                    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Carl B. Taylor                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9898 N. 35 W.                                                                                                                                                                                                  | Idaho Falls,                                                                            | Idaho                                          | 83402                         |             |              |            |            |                |                |              |       |       |            |                    |              |              |       |       |            |                   |               |              |       |       |  |                |               |              |       |       |  |                |  |  |  |  |  |                    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | L. Kent Taylor                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                |                                                                                         |                                                |                               |             |              |            |            |                |                |              |       |       |            |                    |              |              |       |       |            |                   |               |              |       |       |  |                |               |              |       |       |  |                |  |  |  |  |  |                    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Margaret B. Taylor                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                |                                                                                         |                                                |                               |             |              |            |            |                |                |              |       |       |            |                    |              |              |       |       |            |                   |               |              |       |       |  |                |               |              |       |       |  |                |  |  |  |  |  |                    |  |  |  |  |
| 5. Nature of Business<br><br><div style="text-align: center;">Farming</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <u><i>L. Kent Taylor</i></u><br/>           Name (Typed or Printed) <b>L. Kent Taylor</b> </td> <td style="width: 40%;">           Date <b>10/28/88</b><br/>           Title <b>President</b> </td> </tr> </table> |                                                                                                                                                                                                                | Signature <u><i>L. Kent Taylor</i></u><br>Name (Typed or Printed) <b>L. Kent Taylor</b> | Date <b>10/28/88</b><br>Title <b>President</b> |                               |             |              |            |            |                |                |              |       |       |            |                    |              |              |       |       |            |                   |               |              |       |       |  |                |               |              |       |       |  |                |  |  |  |  |  |                    |  |  |  |  |
| Signature <u><i>L. Kent Taylor</i></u><br>Name (Typed or Printed) <b>L. Kent Taylor</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date <b>10/28/88</b><br>Title <b>President</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                |                                                                                         |                                                |                               |             |              |            |            |                |                |              |       |       |            |                    |              |              |       |       |            |                   |               |              |       |       |  |                |               |              |       |       |  |                |  |  |  |  |  |                    |  |  |  |  |

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