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| No. C 80939 | Due no later than Mar 31, 2010 Annual Report Form | 2. Registered Agent and Address (NO PO BOX) | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. COCOLALLA LAKE ASSOCIATION, INC. COCOLALLA LAKE ASSOCIATION PO BOX 133 COCOLALLA ID 83813 | CHARLES GLADISH 47 TOMAHAWK TRAIL COCOLALLA ID 83813 3. <u>New</u> Registered Agent Signature:* | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| TREASURER | CINDA BENNETT CROW | 290 TERRACE DR. | COCOLALLA | ID | USA | 83813 |
| SECRETARY | SONIA GLADISH | P.O. BOX 427 | COCOLALLA | ID | USA | 83813 |
| PRESIDENT | CHARLES F. GLADISH | P.O.BOX 427 | COCOLALLA | ID | USA | 83813 |
| 5. Organized Under the Laws of: ID C 80939 | 6. Annual Report must be signed.* Signature: Charles F. Gladish Name (type or print): Charles F. Gladish | | Date: 01/23/2010 Title: President | | | |
| Processed 01/23/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | |