

|                                                                                                                                                        |                |                                                                                                                                        |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 70488</b>                                                                                                                                     |                | <b>Due no later than Jan 31, 2010</b>                                                                                                  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BODO CONDO, LLC<br>TIM ROBB<br>398 S 9TH ST STE 250<br>BOISE ID 83702 |       | TIM ROBB<br>398 S 9TH ST STE 250<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                        |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                   | City  | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | TIMOTHY E ROBB | 398 S 9TH ST STE 250                                                                                                                   | BOISE | ID                                                 | USA     | 83702       |  |
| MEMBER                                                                                                                                                 | ANDREW F OWEN  | 398 S 9TH ST STE 250                                                                                                                   | BOISE | ID                                                 | USA     | 83702       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 70488</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Tim Robb<br>Name (type or print): Tim Robb<br>Date: 01/05/2010<br>Title: President     |       |                                                    |         |             |  |
| Processed 01/05/2010                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                              |       |                                                    |         |             |  |