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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------|---------|-------------|--|
| No. <b>C 42202</b>                                                                                                                                     |                     | <b>Due no later than Apr 30, 2012</b>                                                                                                               |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b>                                                                                                                           |        | MATTHEW MICKELSEN<br>601 A NORTH HWY 24<br>RUPERT ID 83350 |         |             |  |
|                                                                                                                                                        |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br>MICKELSEN FARMS, INC. OF RUPERT<br>MATT MICKELSEN<br>601 A N HWY 24<br>RUPERT ID 83350 |        | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                     |        |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                | City   | State                                                      | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | DIXIE SMITH         | 601 B N HWY 24                                                                                                                                      | RUPERT | ID                                                         | USA     | 83350       |  |
| PRESIDENT                                                                                                                                              | MATTHEW B MICKELSEN | 601 A N HWY 24                                                                                                                                      | RUPERT | ID                                                         | USA     | 83350       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 42202</b>                                                                                               |                     | 6. Annual Report must be signed.*<br>Signature: Ramie Mickelsen<br>Name (type or print): Ramie Mickelsen<br>Date: 02/15/2012<br>Title: Bookkeeper   |        |                                                            |         |             |  |
| Processed 02/15/2012                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                           |        |                                                            |         |             |  |