

No. W 732

Annual Report Form

1997

Due No Later Than November 30,

2. Registered Agent and Office **NOT A P.O. BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

★ FIRST NOTICE ★

1. Mailing Address - Please Correct, If Not Correct

SANDPIPER RESTAURANTS OF ORF
E JAMES PARKINSON
1100 W JEFFERSONE JAMES PARKINSON
1100 W JEFFERSON

BOISE ID 83702

3. Organized Under the Laws of

ID W 732

4. Corporations: Enter Names and Business Addresses of
- President, Secretary and Directors**
-
- Limited Liability Companies: Enter Names and Addresses of
- ☒
- Managers**
- or
- ☐
- Members**
- (check one)

Office heldNameStreet or P.O. AddressCityStateZip

Mgr

E. James Parkinson

P.O. Box 357

Boise

ID

83701

5. SIGNATURE OF CURRENT RA

6.

Signature

Date

8/5/97

Name (Typed or Printed)

Jim Parkinson

Title

Mgr

ISSUED: 07-04-1997

21560

↓ DO NOT TAPE OR STAPLE ↓