

No. W 732

Annual Report Form 1997

Due No Later Than November 30,

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080

NO FEE REQUIRED

★ FIRST NOTICE ★

1. Mailing Address - Please Correct, If Not Correct

SANDPIPER RESTAURANTS OF ORF

E JAMES PARKINSON
1100 W JEFFERSON

BOISE

ID 83702

2. Registered Agent and Office NOT A P.O. BOX

E JAMES PARKINSON
1100 W JEFFERSON

BOISE ID 83702

3. Organized Under the Laws of

ID W 732

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

Mgr E. James Parkinson P.O. Box 357 Boise Id 83701

5. SIGNATURE OF CURRENT RA

6.

Signature

Name (Typed or
Printed)

Date

8/5/97

Title

Mgr

ISSUED: 07-04-1997

21560

DO NOT TAPE OR STAPLE