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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| No. <b>W 2079</b>                                                                                                                                                                                                                                                        | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>                                                                 |                                                                                                                                        | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                       |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                             | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>LFM CONTRACTORS, LLC</b><br><b>DUSTIN HOLTON</b><br><b>1994 HILL RD S</b> |                                                                                                                                        | <b>DUSTIN HOLTON</b><br><b>1994 HILL RD S</b><br><br><b>MELBA ID 83641</b> |
| <b>** FINAL NOTICE **</b>                                                                                                                                                                                                                                                | <b>MELBA ID 83641</b>                                                                                                                   |                                                                                                                                        | 3. Organized Under the Laws of:<br><br><b>ID W 2079</b>                    |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                         |                                                                                                                                        |                                                                            |
| <u>Office held</u>                                                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                             | <u>Street or P.O. Address</u>                                                                                                          | <u>City</u>                                                                |
| Managing Member                                                                                                                                                                                                                                                          | Wardell Holton                                                                                                                          | 1994 Hill Road So.                                                                                                                     | Melba                                                                      |
| "                                                                                                                                                                                                                                                                        | Dustin Holton                                                                                                                           | "                                                                                                                                      | "                                                                          |
| "                                                                                                                                                                                                                                                                        | "                                                                                                                                       | "                                                                                                                                      | "                                                                          |
| 5. <u>New</u> Registered Agent Signature                                                                                                                                                                                                                                 |                                                                                                                                         | 6. Signature <u>K.A. Holton</u> Date <u>1-6-00</u><br>Name <small>(Typed or Printed)</small> <u>Kim Holton</u> Title <u>Bookkeeper</u> |                                                                            |

ISSUED: 10-02-1999

1395