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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------|---------|------------------|--|
| No. <b>W 134960</b>                                                                                                                                    |                  | <b>Due no later than Feb 28, 2017</b>                                                                                                             |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BK DISTRIBUTORS, LLC<br>BRENDA ANDERSON<br>2063 S 1125 E<br>ELBA ID 83342<br>USA |      | BRENDA E ANDERSON<br>2063 S 1125 E<br>ELBA ID 83342-8334 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                   |      | 3. <u>New</u> Registered Agent Signature:*               |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                   |      |                                                          |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                              | City | State                                                    | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | G. KURT ANDERSON | 2063 S 1125 E                                                                                                                                     | ELBA | ID                                                       | USA     | 83342            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                 |      |                                                          |         |                  |  |
| <b>ID<br/>W 134960</b>                                                                                                                                 |                  | Signature: Brenda Anderson                                                                                                                        |      |                                                          |         | Date: 01/04/2017 |  |
|                                                                                                                                                        |                  | Name (type or print): Brenda Anderson                                                                                                             |      |                                                          |         | Title: President |  |
| Processed 01/04/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                         |      |                                                          |         |                  |  |