

| <b>No. C 61185</b>  | <b>Annual Report Form 1997</b><br><i>Due No Later Than November 30,</i>   |                        | 2. Registered Agent and Office NOT A P.O. BOX<br><b>MICHAEL WYTCHAK</b><br><b>118 NORTH 7TH, SUITE B-5</b><br><br>COEUR D'ALEN ID 83814 |           |       |      |           |                         |                  |          |              |       |              |                |            |          |    |       |           |                  |             |               |    |       |           |               |                 |          |    |       |  |               |            |          |    |       |  |                 |            |          |    |       |  |              |               |          |    |       |  |  |  |
|---|---|------------------------|---|-----------|-------|------|-----------|-------------------------|------------------|----------|--------------|-------|--------------|----------------|------------|----------|----|-------|-----------|------------------|-------------|---------------|----|-------|-----------|---------------|-----------------|----------|----|-------|--|---------------|------------|----------|----|-------|--|-----------------|------------|----------|----|-------|--|--------------|---------------|----------|----|-------|--|--|--|
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>   | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>RATHDRUM SENIOR CITIZENS, IN</b><br><br><b>P.O. BOX 503</b><br><br><br><b>RATHDRUM ID 83858</b>   |                        | 3. Organized Under the Laws of:<br><br><b>ID C 61185</b>  |           |       |      |           |                         |                  |          |              |       |              |                |            |          |    |       |           |                  |             |               |    |       |           |               |                 |          |    |       |  |               |            |          |    |       |  |                 |            |          |    |       |  |              |               |          |    |       |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)   |   |                        |   |           |       |      |           |                         |                  |          |              |       |              |                |            |          |    |       |           |                  |             |               |    |       |           |               |                 |          |    |       |  |               |            |          |    |       |  |                 |            |          |    |       |  |              |               |          |    |       |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JOHN CRAIG</td> <td>737 LAKELAND ST.</td> <td>RATHDRUM</td> <td>ID</td> <td>83858</td> </tr> <tr> <td>V. PRESIDENT</td> <td>FLOYD WOLHETER</td> <td>P.O.BX 863</td> <td>RATHDRUM</td> <td>ID</td> <td>83858</td> </tr> <tr> <td>TREASURER</td> <td>CECILENE SIMPSON</td> <td>3755 N. 4TH</td> <td>COEUR D'ALENE</td> <td>ID</td> <td>83815</td> </tr> <tr> <td>SECRETARY</td> <td>CARROLL CRAIG</td> <td>737 LAKELAND ST</td> <td>RATHDRUM</td> <td>ID</td> <td>83858</td> </tr> <tr> <td></td> <td>BEVERLY YOUNG</td> <td>P.O.BX 378</td> <td>RATHDRUM</td> <td>ID</td> <td>83858</td> </tr> <tr> <td></td> <td>ALVINA WOLHETER</td> <td>P.O.BX 863</td> <td>RATHDRUM</td> <td>ID</td> <td>83858</td> </tr> <tr> <td></td> <td>JAMES TUTTLE</td> <td>931 IDAHO ST.</td> <td>RATHDRUM</td> <td>ID</td> <td>83858</td> </tr> </tbody> </table> | Office held   | Name                   | Street or P.O. Address  | City      | State | Zip  | PRESIDENT | JOHN CRAIG              | 737 LAKELAND ST. | RATHDRUM | ID           | 83858 | V. PRESIDENT | FLOYD WOLHETER | P.O.BX 863 | RATHDRUM | ID | 83858 | TREASURER | CECILENE SIMPSON | 3755 N. 4TH | COEUR D'ALENE | ID | 83815 | SECRETARY | CARROLL CRAIG | 737 LAKELAND ST | RATHDRUM | ID | 83858 |  | BEVERLY YOUNG | P.O.BX 378 | RATHDRUM | ID | 83858 |  | ALVINA WOLHETER | P.O.BX 863 | RATHDRUM | ID | 83858 |  | JAMES TUTTLE | 931 IDAHO ST. | RATHDRUM | ID | 83858 |  |  |  |
| Office held   | Name  | Street or P.O. Address | City  | State     | Zip   |      |           |                         |                  |          |              |       |              |                |            |          |    |       |           |                  |             |               |    |       |           |               |                 |          |    |       |  |               |            |          |    |       |  |                 |            |          |    |       |  |              |               |          |    |       |  |  |  |
| PRESIDENT   | JOHN CRAIG  | 737 LAKELAND ST.       | RATHDRUM  | ID        | 83858 |      |           |                         |                  |          |              |       |              |                |            |          |    |       |           |                  |             |               |    |       |           |               |                 |          |    |       |  |               |            |          |    |       |  |                 |            |          |    |       |  |              |               |          |    |       |  |  |  |
| V. PRESIDENT  | FLOYD WOLHETER  | P.O.BX 863             | RATHDRUM  | ID        | 83858 |      |           |                         |                  |          |              |       |              |                |            |          |    |       |           |                  |             |               |    |       |           |               |                 |          |    |       |  |               |            |          |    |       |  |                 |            |          |    |       |  |              |               |          |    |       |  |  |  |
| TREASURER   | CECILENE SIMPSON  | 3755 N. 4TH            | COEUR D'ALENE   | ID        | 83815 |      |           |                         |                  |          |              |       |              |                |            |          |    |       |           |                  |             |               |    |       |           |               |                 |          |    |       |  |               |            |          |    |       |  |                 |            |          |    |       |  |              |               |          |    |       |  |  |  |
| SECRETARY   | CARROLL CRAIG   | 737 LAKELAND ST        | RATHDRUM  | ID        | 83858 |      |           |                         |                  |          |              |       |              |                |            |          |    |       |           |                  |             |               |    |       |           |               |                 |          |    |       |  |               |            |          |    |       |  |                 |            |          |    |       |  |              |               |          |    |       |  |  |  |
|   | BEVERLY YOUNG   | P.O.BX 378             | RATHDRUM  | ID        | 83858 |      |           |                         |                  |          |              |       |              |                |            |          |    |       |           |                  |             |               |    |       |           |               |                 |          |    |       |  |               |            |          |    |       |  |                 |            |          |    |       |  |              |               |          |    |       |  |  |  |
|   | ALVINA WOLHETER   | P.O.BX 863             | RATHDRUM  | ID        | 83858 |      |           |                         |                  |          |              |       |              |                |            |          |    |       |           |                  |             |               |    |       |           |               |                 |          |    |       |  |               |            |          |    |       |  |                 |            |          |    |       |  |              |               |          |    |       |  |  |  |
|   | JAMES TUTTLE  | 931 IDAHO ST.          | RATHDRUM  | ID        | 83858 |      |           |                         |                  |          |              |       |              |                |            |          |    |       |           |                  |             |               |    |       |           |               |                 |          |    |       |  |               |            |          |    |       |  |                 |            |          |    |       |  |              |               |          |    |       |  |  |  |
| 5.  | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Signature</td> <td style="width: 30%; text-align: center;"> </td> <td style="width: 20%;">Date</td> <td style="width: 20%; text-align: center;">9-18-97</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td style="text-align: center;">JOHN S. CRAIG</td> <td>Title</td> <td style="text-align: center;">BD PRESIDENT</td> </tr> </table> |                        |   | Signature |       | Date | 9-18-97   | Name (Typed or Printed) | JOHN S. CRAIG    | Title    | BD PRESIDENT |       |              |                |            |          |    |       |           |                  |             |               |    |       |           |               |                 |          |    |       |  |               |            |          |    |       |  |                 |            |          |    |       |  |              |               |          |    |       |  |  |  |
| Signature   |   | Date                   | 9-18-97   |           |       |      |           |                         |                  |          |              |       |              |                |            |          |    |       |           |                  |             |               |    |       |           |               |                 |          |    |       |  |               |            |          |    |       |  |                 |            |          |    |       |  |              |               |          |    |       |  |  |  |
| Name (Typed or Printed)   | JOHN S. CRAIG   | Title                  | BD PRESIDENT  |           |       |      |           |                         |                  |          |              |       |              |                |            |          |    |       |           |                  |             |               |    |       |           |               |                 |          |    |       |  |               |            |          |    |       |  |                 |            |          |    |       |  |              |               |          |    |       |  |  |  |

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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